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This instrument was prepared by

(Name) JAMES R. MONCUS, JR., ATTORNEY  
1586 MONTGOMERY HIGHWAY, SUITE B  
(Address) BIRMINGHAM, ALABAMA 35216



WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - BIRMINGHAM TITLE COMPANY, INC.

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE AND NO/100- (\$1.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
GARY JOE LANGLEY AND WIFE BRENDA G. LANGLEY AND AMY G. LANGLEY, AN UNMARRIED WOMAN

(herein referred to as grantors) do grant, bargain, sell and convey unto  
GARY JOE LANGLEY AND WIFE BRENDA G. LANGLEY.

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in  
SHELBY County, Alabama to-wit:

SEE ATTACHED LEGAL DESCRIPTION ON EXHIBIT A WHICH IS HEREBY INCORPORATED HEREIN  
AS THOUGH FULLY SET OUT HEREIN.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD.

PROPERTY TAXES FOR THE CURRENT YEAR NOT DUE UNTIL OCTOBER 1, 1987.

SUBJECT TO A CERTAIN MORTGAGE LOAN IN THE SUM OF \$45,000.00 MADE TO MORTGAGE  
CORPORATION OF THE SOUTH OF EVEN DATE HERewith.

BRENDA G. LANGLEY AND B. GENELL LANGLEY ARE ONE AND THE SAME PERSON.

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and  
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators  
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 17TH  
day of OCTOBER, 19 86.

WITNESS:

(Seal)  
(Seal)  
(Seal)

AMY G. LANGLEY (Seal)  
GARY JOE LANGLEY (Seal)  
BRENDA G. LANGLEY (Seal)

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State,  
hereby certify that AMY G. LANGLEY, AN UNMARRIED WOMAN AND GARY JOE LANGLEY AND WIFE, BRENDA G. LANGLEY  
whose name ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance THEY executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 17TH day of OCTOBER A. D., 19 86

Notary Public.

EXHIBIT A

A parcel of land lying in the NW¼ of the SE¼ of Section 18, Township 20 South, Range 3 West, in Shelby County, Alabama, more particularly described as follows:

Commence at the SW corner of said 1/4 - 1/4 section; thence in a northerly direction along the west line of said 1/4 - 1/4 section a distance of 424.06 feet, thence 90 degrees 21' 22" right in a easterly direction a distance of 278.17 feet to the point of beginning; thence continue along last described course a distance of 230.0 feet; thence 88 degrees 10' 23" right in a southerly direction a distance of 190.0 feet; thence 91 degrees 49' 37" right in a westerly direction a distance of 230.0 feet; thence 88 degrees 10' 23" right in a northerly direction a distance of 190.0 feet to the point of beginning.

1. Deed Tax \$ .50  
2. Mig. Tax \_\_\_\_\_  
3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 6.50

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STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 NOV -3 PM 1:10

*Thomas H. Harrison, Jr.*  
JUDGE OF PROBATE