STATE	OF	ALABAMA	

SHELBY

COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns, that certain mortgage executed by
Paul H. Blackwell and wife Nancy J. Blackwell to COLLATERAL INVESTMENT COMPANY in the principal sum of \$89,500.00
to <u>COLLATERAL INVESTMENT COMPANY</u> in the principal sum of \$ 89,500.00
dated the 21st day of August , 1986 and filed for
record on the 25th day of August , 19 86 in the Office of the Judge of Probate of Shelby County, Alabama in Volume at Page 627 together with the debt thereby secured,
087 at Page 627 together with the debt thereby secured,
the note therein described, and all interest of the undersigned in and to
the lands and property conveyed by said mortgage. This transfer is made
without recourse on the undersigned.
TO HAVE AND TO HOLD unto the said
FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns forever.
tts successors and assigns forever.
IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has
caused this instrument to be executed in its name by Jerry L. Johnson
its Assistant Vice President and its corporate
seal to be hereto affixed and attested by Pam Bishop
its Assistant Secretary both of whom are thereunto duly authorized, this the 10th day of October , 19 86 .
authorized, this the <u>luth</u> day of <u>becober</u> , 19 <u>00</u> .
(CORPORATE SEAL)
A Con Son Son
ATTEST NEW SOUTH FEDERAL SAVINGS BANK
Pani Bishop STATE OF ALL DIBY CHEVEN Thurson
Its Assistant Secretary Its Assistant Vice President
INSTRUMENT AND THE PARTY OF THE
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GEFFERSON COUNTY) 1986 OCT 31 AH 10: 59 July 1986
I, Brenda Collier a Notary Public for the State of
I, Brenda Collier a Notary Public for the State of Alabama at Large, hereby certify that Jerry L. Johnson
Sind Pem Righon whose names as Assistant Vice
President and Assistant Secretary respectively, of the NEW SOUTH
FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to
the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they
as such officers and with full authority, executed the same voluntarily
for and as the act of said corporation.
•
Given under my hand and official seal, this the <u>10th</u> day of
October 19 <u>86</u> .
Branda Polle-
Brenda Collie
For the State of Alabama at Large
My commission expires: 11-9-89_
Signed and sealed this 10th day of October 1986.

This Instrument was prepared by PAM BISHOP

C/o New South Federal Savings Bank 2000 Crestwood Boulevard Birmingham, Alabama 35210

Collateral