2497

STATE OF ALABAMA   )
**   ; SS:**
Shelby _____ **COUNTY)**

ASSIGNMENT OF MORTGAGE

For value received, the undersigned National Bank of Commerce of Birmingham _____ does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Janice Carol Gill, an unmarried woman _____ to the undersigned, which mortgage is recorded in the office of the Judge of Probate of ____ Shelby ____ County, Alabama in ____ Book 052 ____, page __111__, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this __29th__ day of ____ October ____, 19 86 ____.

ATTEST:

By: _____   NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Its: __Vice President__   By: _____
                               Its: ___Vice President___

(margin vertical text: BOOK 098 PAGE 82)

STATE OF ALABAMA,   )
**   ; SS:**
Jefferson __ **COUNTY)**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ____ David W. Farr ____, whose name as __Vice President__ of National Bank of Commerce of Birmingham a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said National Bank of Commerce of Birmingham.

Given under my hand and official seal this __29th__ day of __October__ 198_6_.

_____
Notary Public

(Seal)

My Commission expires: My Commission Expires November 6, 1988

Nat'l Bank of Commerce

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT 31 PM 2: 34

_____
JUDGE OF PROBATE