

CORPORATE RELEASE

STATE OF AlabamaCOUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Kerry P. Rutherford and Mary Lou Rutherford

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 8th day of February 19 82, and is recorded in Volume/Real 418, page 338, Probate Office, Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its

Vice President on this the 13th day of October.

BOOK 19 86
STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 OCT 31 PM 1:29
JUDGE OF PROBATE

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM

BY

Fred D. Miller
ITS

Fred D. Miller, Vice President

Consumer Loan Department

STATE OF AlabamaCOUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Fred D. Miller whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13th day of October

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Land Title

Paula G. Yatum

NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 24, 1990

