SHELBY COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns, that certain mortgage executed by
THE THE PARTY OF T
James M. Agold and wife Shirley A. Agold ONLY AMERICAN TANGETHEME COMPANY in the principal sum of \$ 76,500.00
James M. Agold to COLLATERAL INVESTMENT COMPANY in the principal sum of \$ 76,500.00 dated the 8th day of August , 1986 and filed for record on the 19th day of August , 1986 in the Office record on the 19th day of August County Alabama in Volume
dated the stn day of August 1986 in the Office
record on the 19th day of huggest County, Alabama in Volume
of the Judge of Probate of Shelpy together with the debt thereby secured,
record on the 19th day of August County, Alabama in Volume of the Judge of Probate of Shelby County, Alabama in Volume at Page 608 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the note therein described, and all interest of the undersigned in and to
the note therein described, and all intelest of the the transfer is made the lands and property conveyed by said mortgage. This transfer is made
the lands and property conveyed by bard morey-
without recourse on the undersigned.
TO HAVE AND TO HOLD unto the said
FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns forever.
T T T T T T T T T T T T T T T T T T T
IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has
THE SUPERIOR AND AND AVAILABLE DISTRIBUTED BY SELLY OF THE SUPERIOR DESCRIPTION OF THE
ite Accietant Vice
Secretary both of whom are thereunce dark
authorized, this the 3rd day of October, 1986
authorized, this the authorized
(CORPORATE SEAL)
NEW SOUTH FEDERAL SAVINGS BANK
ATTEST: IN SOUTH FEBRUAR ON THE STATE OF THE
Pam William BY: Almord It Mason
Tte// Assistant Vice President
Its Assistant Secretary 105 Assistant 100
Thurmp on atabama i
TATE OF ALABAMA)
JEFFERSON COUNTY)
I, Brenda Collier a Notary Public for the State of
Mlabama at Large, hereby certify that Jerry L. Johnson Assistant Vice
and Pam Bishop whose names as Assistant Vice
Secretary respectively, of the NEW SOUT
on this day that, being informed of the contents the same voluntarily as such officers and with full authority, executed the same voluntarily
for and as the act of said corporation.
•
Given under my hand and official seal, this the 3rd day of
October, 19 <u>86</u> .
Notary Public Collin
19 rendar Wersen
Notary Public For the State of Alabama at Large
Control of Alabama at Large
For the State of Alabama at Large
y = y = y
My commission expires: 11-9-86
Signed and sealed this 3rd day of October 1986
This Instrument was prepared by PAM BISHOP Ck New South Federal Savings Bank
This instrument was prepared by
PAM BISHOP
11 10 13 Charles and Contract a
2000 Crestwood Boulevard
Selfatorial 1985 OCT 31 Fill to 1985 OCT 31 Fi
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