2462

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STATE OF ALABAMA,   )   ss: 1469

Jefferson County   )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned **Jefferson Federal Savings and Loan Association of Birmingham**, does, hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by **Mack W. Tedford and wife, Susan M. Tedford** to the undersigned, which mortgage is recorded in the office of the Judge of Probate of **Shelby** County, Alabama in **Book 086** *** page **917**, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this **6th** day of **August**, 1986.

**Mortgage was originally recorded in Real Record 025, Page 631, on May 1, 1985 at 9:34 a.m.

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM

ATTEST:

By: ~~Susan C. Johnston~~   By: ~~Dick Humphrey~~
Its: ~~Senior Vice President~~

BOOK 097 PAGE 994
BOOK 086 PAGE 924

STATE OF ALABAMA,   )
    : ss:
Jefferson County   )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Dick Humphrey**, whose name as **Sr. Vice President** of **Jefferson Federal Savings and Loan Association of Birmingham**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **6th** day of **August**, 1986.

~~Margaret D. Romano~~
Notary Public

My commission expires: **3/12/90**

ASSIGNEE'S ADDRESS:
60 Commerce Street
Montgomery, AL 36197

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG 20 AM 10: 46

~~Thomas A. Snowden, Jr.~~
JUDGE OF PROBATE

RECORDING FEES

Recording Fee $ 2.50
Index Fee   1.00
TOTAL $ 3.50