

SEND TAX NOTICE TO:

(Name) Edward Gottier

(Address) Hwy. 25, Calera, Alabama 35040

This instrument was prepared by

(Name) Leonard M. Schwartz

(Address) 410 Brown Marx Building, Birmingham, Alabama 35203

Form 1-1-8 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eleven Thousand Four Hundred (11,400.00) DOLLARS,

to the undersigned grantor, Associates Financial Services Company, Inc. a corporation,
in hand paid by

the receipt of which is hereby acknowledged, the said

does by these presents, grant, bargain, sell and convey unto the said Edward Gottier and Donald Gottier

the following described real estate, situated in Shelby County:

Parcel III: Commence at a point where the east line of SE 1/4 of NE 1/4 of Section 5, Township 24 North, Range 13 East intersects the south line of Alabama Highway 25 and run thence west along the south R/O/W line of said Highway 25 a distance of 200.0 feet to the northwest corner of Everett W. Snell property to the point of beginning; thence continue west along the south R/O/W line of said Highway 25 a distance of 300 feet; thence south and parallel with the east line of said SE 1/4 of NE 1/4 of section 5, to the South line, of said 1/4 - 1/4 section, being a distance of 1033.09 feet, more or less, thence run east along the south line of said 1/4 - 1/4 Section a distance of 300 feet; thence run North 1033.09 feet, more or less to the point of beginning of the land herein conveyed.

THIS DEED IS SUBJECT TO THE REDEMPTION RIGHTS OF JON ELLEN POOL NIX AND HUSBAND, WILLIAM HARBIN NIX FOR THE MORTGAGE FORECLOSED UPON BY ASSOCIATES FINANCIAL SERVICE COMPANY, INC., ON OCTOBER 31, 1986.

TO HAVE AND TO HOLD, To the said

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Deed to 1150

heirs and assigns forever.

And said
and assigns, covenant with said

1986 OCT 31 PM 3:01

Sub 100
15.00

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR

by its

XXXXXX Group Assistant
President, Vice President
has hereto set its signature and seal, this the 31st

, who is authorized to execute this conveyance,
day of October, 19 86

ATTEST:

By Frank Wilson
FRANK WILSON
Group Assistant Vice President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, XXXXXX Group Assistant Vice President
said State, hereby certify that
whose name as XXXXXX Group Assistant Vice President
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st

day of October, 19 86

Public