

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 359 & 366 on Page 99 & 26, in the name of Cecil Carter and wife, Edna Carter, in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

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A parcel of land containing 1.01 acres, more or less, located in the NW 1/4 of the SE 1/4 of Section 35, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the SE corner of said 1/4-1/4 Section; thence West along the South line of said 1/4-1/4 Section a distance of 247.63 feet to the point of beginning; thence continue along last described course a distance of 209.53 feet to a point; thence right 90 deg. 07' 00" in a Northerly direction a distance of 209.92 feet to a point; thence right 89 deg. 53' 00" in a Easterly direction a distance of 209.53 feet to an iron; thence right 90 deg. 07' 00" in a Southerly direction a distance of 209.92 feet to the point of beginning.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS, WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by William M. Schroeder, its President, and attested and its corporate seal affixed, this 23rd day of October, 1986.

ATTEST:

CENTRAL STATE BANK



Henry Cochran

By William M. Schroeder
Its PRESIDENT

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William M. Schroeder whose name as President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of October, 1986.

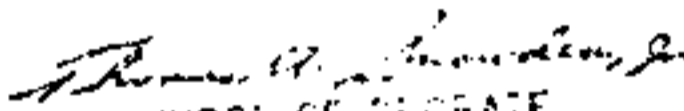

Notary Public

My Commission Expires September 16, 1989

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT 31 AM 8:09


JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$5.00
Index Fee	2.00
TOTAL	\$7.00