P.O. Box C-470 110 Office Park Drive Birmingham, Alabama 35202-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF	Shelby)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to

a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate County, Alabama, to-wit: Judge of Shelby

NAME OF MORTGAGOR	DATE EXECUTED VOLUME	PAGE
Charles M. Holleman & Brenda E. Holleman Loan #7831112085	January 24, 1985 016	213
Thomas W. Morrissett & Joan F. Morrissett Loan #7831112028	January 7, 1985 014	288

1985 OCT 30 131 10: 45

RECORDING FEES Recording Fee Index Fee TOTAL

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 13 day of OCTOBER , 19₈₆ .

ATTEST:

full,

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

ITS ASSISTANT SECRETABLE

STATE OF ALABAMA

COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Barbara W. Simpson

Kenneth R. Reynolds

and whose names as Assistant Secretary and Vice President

respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release. and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

OCTOBER

AF 1499-2/86

My Commission Expires September 4, 1916