

This instrument was prepared by Lola Bilbro
P. O. Box 10726, Birmingham, AL 35202

L. A. Patino
MCS#159357
PIF DATE 8/28/86

STATE OF ALABAMA

COUNTY OF Shelby

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____ Luis A. Patino and wife, Sandra J. Stovall

which said mortgage was recorded in the Office of the Judge of Probate of Shelby _____ County, Alabama, in Record Book No. 006, Page No. 316, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 29th day of September, 1986.

MORTGAGE CORPORATION OF THE SOUTH

V. Marie Robertson

V. Marie Robertson, First Vice President

ATTEST:

Bernice G. Downs

Bernice G. Downs, Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that V. Marie Robertson whose name as First Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 29th day of September, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT 30 AM 9:09

Thomas A. Jones, Jr.
JUDGE OF PROBATE

Notary Corp of
So.

Sherri D. Parker
NOTARY PUBLIC Sherri D. Parker
Commission Expires: 12-6-88