

STATE OF ALABAMA
COUNTY OF Shelby

Know all men by these presents That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, N/A Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
Steve T. Johnson & Wife, Kathleen W. Johnson	435	882
Aileen Byrum, an unmarried woman	409	846
C. Gregory Lennox, a married man	367	721
Donald E. Fazekas & Wife, C. Elaine Fazekas	378	716
Ocie Speer, III, & Wife, Joyce L. Speer	409	123
Marion D. Coleman & Wife, Linda J. Coleman	451	42
Joe Walker & Wife, Nancy Jean Walker	386	553
Mary N. Allison, an unmarried woman	439	839
James F. McKenna & Wife, Regina L. McKenna	016	281
David M. Goodrow & Wife, Susie M. Goodrow	044	553

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Asst. Vice President on this the 27 day of October, 1986.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhardt, III
ITS Asst. Vice President
Jefferson Federal Savings & Loans

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhardt, III, whose name as Asst. Vice President of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 27 day of October, 1986.

BY Lynan Whisenant
Notary Public

MY COMMISSION EXPIRES OCTOBER 6, 1990

STATE OF ALABAMA

BOOK 097 PAGE 788

Dyan Whisenant
 215 North 21st Street
 Birmingham, Alabama 35203

STATE OF ALABAMA
 COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, N/A Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
Johnnye Slaton & wife Billye G. Slaton	36	826
David Lee Shaner & wife, Patricia Ann Shaner	327	390
David L. Allen & Pamela J. Allen	4	115

BOOK 097 PAGE 789

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 OCT 30 AM 9:59

Thomas A. Hamilton, Jr.
 JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00
 Index Fee 13.00
 TOTAL \$ 18.00

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Asst. Vice President on this the 27 day of October, 1986.

JEFFERSON FEDERAL SAVINGS AND
 LOAN ASSOCIATION OF BIRMINGHAM

BY *Charles B. Bernhard, III*
 ITS Asst. Vice President
 Jefferson Federal Savings & Loans

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Asst. Vice President of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 27 day of October, 1986.

BY *Lynn A. Hurdycatt*
 Notary Public

MY COMMISSION EXPIRES OCTOBER 1, 1990

STATE ALA.