

STATE OF Alabama
COUNTY OF Shelby

MAW # 342274

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 18th day of June, 19 86, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and Alliance Mortgage Company, A Florida Corporation called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of Judge of Probate/Clerk of the Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Marion L. Picklesimer and wife, Mary F. Picklesimer	June 6, 1986	076	727

Corrective Mortgage recorded in Book 077 Page 761

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal hereto affixed this 18th day of June, 19 86.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.
MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

BETTY H. CROWE
Secretary

BY: Albert B. Way, III
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 OCT 30 AM 10:14
JUDGE OF PROBATE

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty H. Crowe, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 18th day of June, 19 86.

This assignment is being re-recorded to correct the co-mortgagor's middle initial.

NOTARY PUBLIC

My Commission Expires: _____

THIS INSTRUMENT PREPARED BY:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Jan Ogle

MOLTON, ALLEN & WILLIAMS
Post Office Box 10025
Birmingham, Alabama 35202-0025

1986 JUL -7 AM 9:26

JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$250
Index Fee	100
TOTAL	\$350

Molton Allen & Williams

BOOK U / PAGE 420

BOOK 697 PAGE 793