

CORRECTIVE MORTGAGE RELEASE

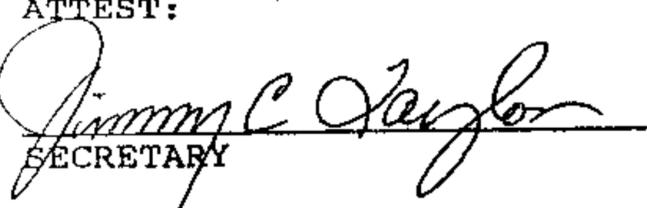
MORTGAGE RELEASE AND POWER OF ATTORNEY

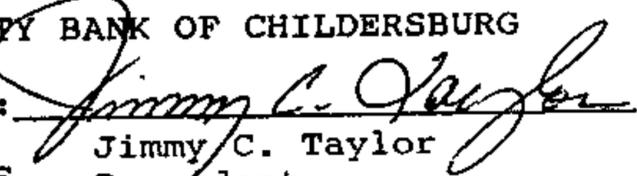
STATE OF ALABAMA X

TALLADEGA COUNTY X

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by G. Norman Kennessey, Jr. and wife, Judy V. Kennessey in favor of City Bank of Childersburg, Childersburg, Alabama, dated 9 day of February, 1982, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 418, Page 328 has been paid in full, the receipt of which is hereby acknowledged, and the City Bank of Childersburg does by these presents constitute, appoint and confirm Thomas A. Snowden, Jr. its true and lawful attorney, in fact, in its name and stead, and on its behalf, to enter a complete discharge and satisfaction, of said mortgage on the margin of said record and it does hereby ratify and confirm the acts of its said attorney in the premises, as fully as if done by its own proper officers.

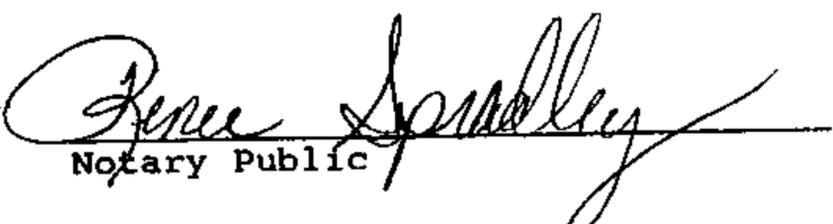
In witness whereof, the said City Bank of Childersburg, acting by and through Jimmy C. Taylor, its President, its duly authorized officer, has, hereunto caused its name and corporate seal to be hereto affixed this 24 day of October, 1986.

ATTEST:

 SECRETARY

CITY BANK OF CHILDERSBURG
 BY: 
 ITS President

STATE OF ALABAMA X
 TALLADEGA COUNTY X

I, The undersigned authority in and for said County, in said State, hereby certify that Jimmy C. Taylor whose name as President of City Bank of Childersburg, is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day, that being informed of the contents of the Power of Attorney, he, as such Officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of the said City Bank of Childersburg. Given under my hand and official seal this the 27 day of October, 1986.

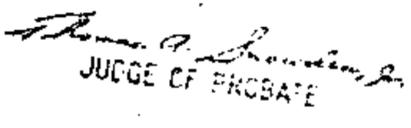

 Notary Public

This instrument was prepared by:
 Renee Spradley

CITY BANK OF CHILDERSBURG
 P.O. Box 349
 Childersburg, Alabama 35044



STATE OF ALA. SHELBY CO.
 I CERTIFY THIS INSTRUMENT WAS FILED
 1986 OCT 29 PM 12:46


 JUDGE OF PROBATE

Rec 2.50
 Jud 1.00
 3.50

BOOK 097 PAGE 713