

This instrument was prepared by

(Name) Robert O. Driggers, Attorney  
 1736 Oxmoor Road  
 (Address) Birmingham, AL 35209

2275

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Thousand and No/100-----DOLLARS,  
 to the undersigned grantor, PARKSIDE INN, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
 the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JAMES O. LUNCEFORD  
 (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County,  
 Alabama, to-wit:

Lot 3 and the South half of Lot 4, except that part taken by U.S. Highway 31  
 right-of-way, Block 2, according to the Nickerson and Scott Survey as recorded  
 in Map Book 3, page 34, in the Probate Office of Shelby County, Alabama.

This conveyance is subject to the following:

1. Taxes for the year 1987 and thereafter.
2. Coal, oil, gas and other mineral interests in, to or under the land herein described, if not owned by Grantor.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
 their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
 brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
 assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
 authorized to execute this conveyance, hereto set its signature and seal.

this the 27th day of October 19 86

ATTEST:

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 PARKSIDE INN, INC.

DHIRU M. PATEL

1986 OCT 29 PM 12: 08  
 Secretary By

GUY L. BURNS, SR.

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that DHIRU M. PATEL, as Secretary; and GUY L. BURNS, SR.

whose name as President of PARKSIDE INN, INC.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
 of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
 and as the act of said corporation.

Given under my hand and official seal, this the 27th day of October

Robert O. Driggers

Notary Public

Send Tax 20.00  
 Rec 2.50  
 Ind 1.00  
 23.50

