2262

MAP BOOK 10 PAGE 50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 OCT 29 AM 9:26
JUDGE OF PROBATE

1986102900029762O 1/2 $.00
Shelby Cnty Judge of Probate,AL
10/29/1986 12:00:00AM FILED/CERT

K.B. Wingard
939-0446

50-A

19861029000297620 2/2 $.00
Shelby Cnty Judge of Probate,AL
10/29/1986 12:00:00AM FILED/CERT

ACREAGE

VARIANCE - LOT 47
REAL BOOK 178 PAGE-125

A SINGLE FAMILY RESIDENTIAL SUBDIVISION

OAKRIDGE - 2ND SECTOR

BEING A RESURVEY OF PARTS OF LOTS 1 & 2 OF DENSON DOWNS AS RECORDED IN MAP BOOK 9 AT PAGE 38 SHELBY COUNTY, AL. & SITUATED IN THE SE ¼ OF SEC. 22 AND THE SW ¼ OF SEC. 23 OF TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA.

GRAPHIC SCALE
0' 50' 100' 200'

SCALE: 1" = 50'

DATE: AUG 25,1986

KENNETH B. WEYGAND — REG.ENGR.& L.S.#11768

LEGEND:
- STREET SIGN
- STOP SIGN
- FIRE HYDRANT
- W — WATER MAIN
- IRON PIN

NOTE: LOTS 17,57,58,59 & 61 WITHHELD PENDING SATISFACTORY RESULTS OF PERCOLATION TESTS MADE AFTER THE INSTALLATION OF THE DRAINAGE SYSTEM ARE MARKED AS ☆.

LOT 30 TO BE OBSERVED AFTER INSTALLATION OF DRAINAGE DITCH AT THAT LOT AND MARKED AS ⬢

NOTE: NO LOT SHALL HAVE DIRECT ACCESS TO ALABAMA HIGHWAY 119.

NOTE: ALL EASEMENTS ARE 15' WIDE, CENTERED ON LOT LINE UNLESS OTHERWISE SHOWN AND ARE FOR PUBLIC UTILITIES, SEWERS, AND STORM DRAINAGE AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Kenneth B. Weygand, a registered Engineer-Land Surveyor, in the State of Alabama, and Andrew W. Cross, John C. Kimbrell, and Milton Pate, as partners in the Oakridge Partnership, an Alabama General Partnership, Owner, hereby certify that this plat or map was made pursuant to a survey made by said Engineer-Land Surveyor, and that said survey and this plat or map was made at the instance of said Owner; that this plat or map is a true and correct map of the lands shown therein and to be known as OAKRIDGE 2ND SECTOR; showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Date: October 27, 1986

The Oakridge Partnership,
An Alabama General Partnership

By: _____
Kenneth B. Weygand, Reg. Engr.- L.S. #11768

By: _____
Andrew W. Cross, Partner

By: _____
John C. Kimbrell, Partner

By: _____
Milton Pate, Partner

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Jackie A. Davis, as Notary Public in and for said County and State, do hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such Engineer-Land Surveyor and with full authority therefor.

Given under my hand and seal this the 27th day of October, 1986.

By: _____
Notary Public

My commission expires: 4-18-88

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Jackie A. Davis, as Notary Public in and for said County and State, do hereby certify that Andrew W. Cross, John C. Kimbrell, and Milton Pate, whose names are signed to the foregoing certificate as Partners in the Oakridge Partnership, An Alabama General Partnership, Owner of OAKRIDGE 2ND SECTOR, who are known to me acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 27th day of October, 1986.

By: _____
Notary Public

My commission expires: 4-18-88

RESOLUTION:

Be it resolved by the Shelby County Commission, that the assent of this body be and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of OAKRIDGE 2ND SECTOR, which said plat or map is certified to have been made by Kenneth B. Weygand, as Engineer-Land Surveyor at the instance of Andy Cross, John Kimbrell, and Milton Pate, Partners in the Oakridge Partnership, An Alabama General Partnership, Owner, and has been exhibited to this commission, said plat or map being further identified by a recital of the approval of this commission, signed by _____, County Clerk of even date herewith.

Date: 10-29-86 By: _____ County Clerk

APPROVED: _____ COUNTY ENGINEER DATE: 10-29-86

APPROVED: _____ PLANNING COMMISSION DATE: 10-29-86

APPROVED: _____ SHELBY COUNTY HEALTH OFFICER DATE: 10-28-86

APPROVED: _____ NORTH SHELBY COUNTY FIRE CHIEF DATE: 10-28-86

50-B