Fullington Building Company FULL RELEASE OF LIEN 23/4 Afton Drive Inverness

STATE OF ALABAMA
COUNTY OF SHELBY

BOOM 675 (6/84)

hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of	FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc. does
indebtedness secured thereby, bearing date of	
Real Company Real	ullet
Real Book 072 Page 558 in the Office of Judge of Probate County of Shelby Shelb	indebtedness secured thereby, bearing date of,,,,
The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged. IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by	
The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged. IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by	
and discharged. IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by	of Judge of Probate, County of Shelby, State of Alabama
IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by	The said mortgage and indebtedness thereby secured are hereby cancelled, released
signature by G. E. Giattina , Its Vice President who is duly authorized and has caused same to be attested by its Assistant Secretary on this 10th day of October , 19 86. AMSOUTH MORTGAGE COMPANY, INC. BY: Assistant Secretary Assistant Secretary Assistant Secretary Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County and State hereby certify that G. E. Giattina whose name as Vice President of AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this 10th day of October , 1986 SIMILORAL MUST HALE THE MADE OF SECONDARY FIREDRY BIRDARY BIRDARY Fublic Motary Fublic Mot	and discharged.
attest on this loth day of October 19 86. ATTEST: ASSISTANT Secretary ASSISTANT Secretary ASSISTANT Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County and State hereby certify that G. E. Giattina whose name as Vice President of AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this loth day of October 1986 STATE OF ALABAMA COUNTY OF JEFFERSON AMSOUTH MORTGAGE COMPANY, INC. BY: G. B. Giattina ITS: Vice President G. E. Giattina ITS: Vice President AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this loth day of October 1986 After recording return to Amsouth Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama 35201 ATTENTION: Construction Loan Dept. My Commission Expires 4-11-80	
on this 10th day of October , 19 86. ATTEST: ATTEST: ASSISTANT Secretary Assistant Secretary Assistant Secretary Assistant Secretary BY: G. E. Giattina ITS: Vice President County of Jefferson I, the undersigned, a Notary Public in and for said County and State hereby certify that G. E. Giattina whose name as Vice President of Amsouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this 10th day of October 1986 This instrument prepared to CT 29 PM 12 31 After recording return to Amsouth Mortgage Company, Inc. 1986 Amsouth Mortgage Company, Inc. 1986 RECORDING FEES Recording Fee \$2.50 My Commission Expires 4-11-90	The Wiles Decadates Who 18
ATTEST: ATTEST: ATTEST: ASSISTANT SECRETARY STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County and State hereby certify that G. E. Giattina whose name as Vice President of Amsouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this 10th day of October 1986 This instrument prepared of CCI 29 PM 12 31 After recording return to Amsouth Mortgage Company, Inc. 1986 Leslie Smith Amsouth Mortgage Company, Inc. 1986 RECORDING FEES Recording Fee \$2.50	duly authorized and has caused same to be attested by itsAssistant Secretary
AMSOUTH MORTGAGE COMPANY, INC. BY: STATE OF ALABAMA TS: Vice President CF.	
BY: STATE OF ALABAMA COUNTY OF JEFFERSON	
Assistant Serretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County and State hereby certify that G. E. Giattina whose name as Vice President of AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this 10th day of 0ctober 1986 STATE OF ALA SHELBY CO. I CERTIFY THIS 10th Mortgage Company, Inc. STATE OF ALA SHELBY CO. After recording return to AmSouth Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama 35201 ATTENTION: Construction Loan Dept. My Commission Expires 4-11-80	my. Jas Kratta.
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I, the undersigned, a Notary Public in and for said County and State hereby certify that G. E. Giattina whose name as Vice President of AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this 10th day of October 1986 . SIMILOF ALA SHELDY CO. INSTRUMENT WAS FILLED Notary Public Notary Public Notary Public Name of Company, Inc. Post Office Box 847 Birmingham, Alabama 35201 ATTENTION: Construction Loan Dept. RECORDING FEES Recording Fee: \$2.50	
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