$x_{x_0}$ 

## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama		
COUNTY OF Shelby		
Shelby County,	y mortgage recorded in mortgage of the Records in the office of the Judge of Proba Alabama, from Lynn Charles Kuhn and Sharon Kuhn	
to First Southern Federal	1 S & L Association ; having been paid in full, ed, satisfied, discharged and cancelled.	3814
	OF, <u>First Southern Federal Savings &amp; Loan Associatio</u> , a corporation	
caused its name to be sign	ned and its corporate seal to be impressed this 16th	
day of <u>October</u> ,	19 <u>86</u> .	
•	First Southern Federal Savings & Loan Association of Mobile	) /
	BY: Start Starton	/
	Vice President	<del></del>
(CORPORATE SEAL)		·
2 : 1 (o	BY: France Variable (S Assistant Secretary	eal)
<b>ာ '</b> ို ဦးရှိတို့ခြဲ့	Assistant Secretary/	
398 300 300 300 300 300 300 300 300 300 30		
<b>₹</b> ./	RECORDING FEES	
	Recording For \$ 2.50	)
	STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  INSTRUMENT WAS FILED  Recording For \$2.50  Index Fee	<b>)</b>
<b>&gt;=</b> :	INSTRUMENT WAS FILLED TOTAL \$ 3.80	<b>7</b>
) 00 20 20 20 20 20 20 20 20 20 20 20 20	1986 OCT 29 PM 12: 11 TOTAL.	,
	JUDGE OF PROBATE	
STATE OF ALABAMA COUNTY OF HOUSTON	JUDGE OF PROBATE	
COUNTY OF MOUSTON		
1, the undersigned		
County and State, do he	ereby certify that <u>Kathryn Goodson</u> whose na Frances VanLandingham whose name as <u>Assistant Secr</u>	
	rances vanitanoingram whose traine as Assistant Section and Assistant Section is signed to	the
foregoing release and ca	ancellation, and who is known to me, acknowledged b	oefore
	eing informed of the contents of said instrument, the	
	ull authority, executed the same voluntarily for and a n the day the same bears date.	15 UIE
•	d and seal this $16th$ day of $october$ , 19 86	<u>.</u> .
<b>.</b>		_
	Malona Sile	
	NOTARY PUBLIC  My Commission Expires	
	My Commission Expires	·1 <b>2</b> /11/89
Loan No. 09-54-71299		- 10
Name of Present Owner		20 32
Kuhn, Lynn C.	The state of the s	
•		OH Ho
		Joseph .
	•	
This instrument was prep	ared by:	

FIRST SOUTHERN FED. S & L ASSN. P. O. BOX 7006 DOTHAN, ALABAMA 36302

J.-155**6**