2263

ASSIGNMENT OF MORTGAGE

This instrument prepared by: Debbie Norris National Heritage Mtg. Corp. P.O. Box C Birmingham, AL 35201 23-00021-01

MCS #205206

STATE OF ALABAMA)

JEFFERSON COUNTY)

JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a	
corporation, for value received to it in hand paid by Mortgage Corporation	
of the South hereinafter cal	led Assignee, does hereby grant,
bargain, sell and convey and assign unto the said Assignee that certain mortgage	
executed to it by Charles Lee F. Pamplin, Jr. and wife, Janis L. Pamplin	
and recorded in Volume 088 , Page 66 , of	the records of the Probate Court
of Shelby County, Alabama together with	the debt secured thereby and
all rights, title and interest in and to the property therein described, without re-	
course against the said NATIONAL HERITAGE MORIGAGE CORPORATION.	
IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, has caused this	
Conveyance to be signed by Sandra L. Wade, Senior Vice President on the 29th	
day of August SINTEGENTA SIELBY CO. STATE CENTIFY THE STATE OF THE STA	
INSTRUMENT NO 57	
-A1 /-L 1-	
NATIONAL	HERITAGE MORIGAGE CORPORATION
1986 OCT 23 NATIONAL JUGGE CHARGEATE	1 1 1 1 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	ra L. Wade-Senior Vice President
	,
ATTEST	RECORDING FEES
71122	Recording the \$2.50
Anita L. Herring-Assistant Vice President	14000
STATE OF ALABAMA)	TOTAL S.3.50
JEFFERSON COUNTY)	

I, the undersigned, A Notary Public in and for said State, in said county, hereby certify that Sandra L. Wade, whose name as Senior Vice President of NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of

August 1986 .

Gail W. Burton EXPIRATION