## CANCELLATION AND RELEASE OF MORTGAGE

				<del></del>		
	The 384 Shelby	, Page	<u>772</u> of t	mortgage records in the office of ma, from <u>Buford R. McCart</u> y	f the Judge of Proba	ate of
	to First	Southern F	ederal Savi	ngs & Loan Association havin	ig been paid in full,	said
				tisfied, discharged and canc First Southern Federal Savi		on
			<del></del>		, a corporation	, has
			ne signed a	nd its corporate seal to be	impressed this <u>zist</u>	······
				First Southern F Association of	ederal Savings & Load Mobile	<b>1</b>
				BY: Vide Preside	Ant Horlson	<del></del>
	· · · · · · · · · · · · · · · · · · ·	ATE SEAL	<b>`</b>	(	1	
	CONFOR	ARE SEAL	,	1		
				BY: Va	<u> </u>	Seal)
		: B		Assistantes		
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$\supset$		F ALABAM				
800X	COUNTY	OF HOUST	ON			
80	I, the undersigned, a Notary Public, in and for said					
	County and State, do hereby certify that <u>Kathryn Goodson</u> whose name as  Vice President and Frances VanLandingham whose name as <u>Assistant Secretary</u>					
	of First Southern Federal Savings & Loan Association , is signed to the					
	foregoing	, release a	ind cancella	ation, and who is known to informed of the contents of	me, acknowledged f said instrument, ti	before nev as
	such offi	ina day, c	with full au	thority, executed the same	voluntarily for and	as the
				day the same bears date.		as the
	act of sai	id corporati	-	<del>-</del>	19 c	
	act of sai	id corporati	-	seal this <u>21st</u> day of	october, 19_8	
	act of sai	id corporati	-	<del>-</del>	19 s	
	act of sai	id corporati	-	<del>-</del>	N. Olive	
	act of sai	id corporati en under m	y hand and	seal this _21st day of _0	N. Olive	36_·
	act of sai Give	id corporation and under m	y hand and	seal this _21st day of _0	N. Olive	36_·
	Loan No. Name of	id corporati en under m	y hand and	seal this _21st day of _0	N. Olive	36_·
	Loan No. Name of	id corporati en under m <u>09-54-3417</u> Present Ow	y hand and	seal this _21st day of _0	N. Olive	36_·
	Loan No. Name of	id corporati en under m <u>09-54-3417</u> Present Ow	y hand and	seal this _21st day of _0	N. Olive	36_·
	Loan No. Name of	id corporati en under m <u>09-54-3417</u> Present Ow	y hand and	seal this _21st day of _0	N. Olive	36_·
	Loan No. Name of	id corporati en under m <u>09-54-3417</u> Present Ow	y hand and	seal this _21st day of _0	N. Olive	36_·
	Loan No. Name of Roberson	id corporation under moder modern moder mo	y hand and	by: STATE OF ALA. SHELBY CO.	N. Olive	36_·
	Loan No. Name of Roberson  This inst	id corporation under monder monder monder monald Fronald Frona	y hand and	by: STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	N. Olive	36_·
	Loan No. Name of Roberson  This inst	id corporation under monder monder monder monald Fronald Frona	y hand and	by: STATE OF ALA, SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  1986 OCT 29 PM 12: 10	My Commission Exp	ires 12/11/89
	Loan No. Name of Roberson  Elizabe	id corporation under monder mo	y hand and	by: STATE OF ALA, SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  1986 OCT 29 PM 12: 10	My Commission Exp	ires 12/11/89
	Loan No. Name of Roberson  Elizabe	id corporation under monder mo	y hand and	by: STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	RECORDING FOR S. 2.	ires 12/11/89
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