Amelia Jones 225,382

AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

TRANSFER OF MORTGACE

STATE OF ALABAMA County of Shelby

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

grant, bargain, sell, convey, assign and deliver unto:	
AMSOUTH BANK, N.A.	
ts successors and assigns that c	ertain Mortgage executed by:
Donna Lee Tatum, an unmarri	ed woman
THE COMPANY INC	in the principal sum of \$ /5,000.00
taka di kena 1990 day ot du	110 14 00' Bild 11164 for record on the First
1 _# TT++ IUVA	IN THE OILICE OF THE TIMES AND A
a Alabama da Volumo 087	page the condition with the sec-
secured, the Note therein describ	Sed and all interest of the enderpress,
the lands and property conveyed b	y said note8-8
TO HAVE AND TO HOLD unto the	said AMSOUTH BANK, N.A.
	its successors and assigns forever.
IN WITNESS WHEREOF, the said	AMSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its	
44. Vice President	and its corporate seat to be nevero arrived
· Jean Yerby	1ts Assistant Secretary 1986
both of whom are thereunto duly a	authorized this 19th day of August , 1986
	AMSOUTH HORTGAGE COMPANY, INC.
	None 2 (andler
	. By
₹ ·	
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary	y Public in and for said County in said State, Conoley and Jean Yerby
hereby certify that Karen E.	3 against Connect and
going conveyance and who are kno being informed of the contents o authority, executed same volunta	E COMPANY, INC., a corporation, are signed to the formula to me, acknowledged before me on this date, that, of the conveyance, they as such officers and with full trily for and as the act of said corporation.
Given under my hand and off	icial seal, this the 19th day of August 1986
	Notary Public Ox
erest of the property of	
SEATE OF HIA, TO CLEY CO. THE PROPERTY OF HIS PARTY CO.	My commission expined 6/45/88
1903 OCT 27 PM 1: 12	RECORDING FEES
	Recording Fee 50
JUDGE of The EATE	Index Fee
3050. 4 7 11 11 11 11 11 11 11 11 11 11 11 11 1	500
	TOTAL \$