

STATE OF ALABAMA)

SHELBY COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank
does hereby grant, bargain, sell, convey, assign and deliver unto

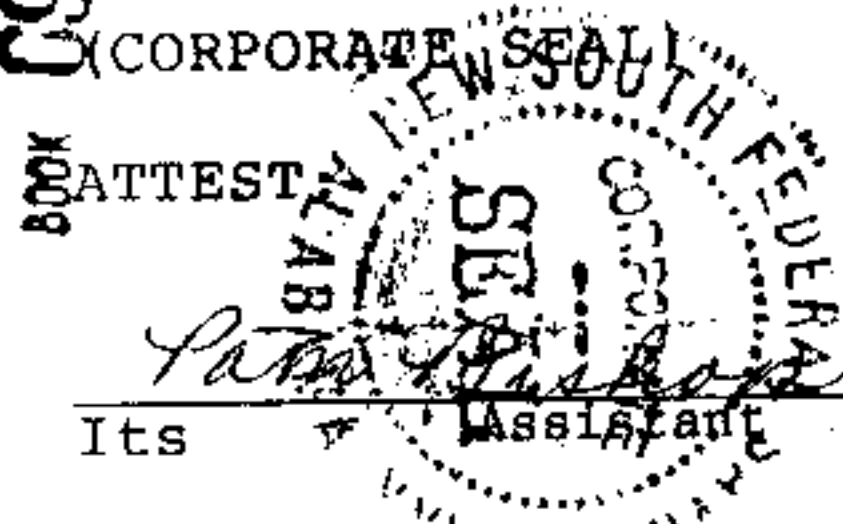
FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns, that certain mortgage executed by Robert B. Porter and wife Nancy Ross Porter to COLLATERAL INVESTMENT COMPANY in the principal sum of \$ 65,000.00 dated the 18th day of August, 19 86 and filed for record on the 22nd day of August, 19 86 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 087 at Page 356 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by Jerry L. Johnson its Assistant Vice President and its corporate seal to be hereto affixed and attested by Pam Bishop its Assistant Secretary both of whom are thereunto duly authorized, this the 22nd day of September, 19 86.



Its Assistant Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

NEW SOUTH FEDERAL SAVINGS BANK

BY: Jerry L. Johnson
Its Assistant Vice President

I, Brenda Collier a Notary Public for the State of Alabama at Large, hereby certify that Jerry L. Johnson and Pam Bishop whose names as Assistant Vice President and Assistant Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of September, 19 86.

Brenda Collier
Notary Public

For the State of Alabama at Large

My commission expires: 11-9-89

Signed and sealed this 22nd day of September, 19 86.

STATE OF ALA. SHELBY CO.
I COMPLY WITH
INSTRUMENT NO. 103
1986 OCT 27 AM 10:03

Thomas J. Thompson
JUDGE OF PROBATE

✓ Return To:
PORTERFIELD, SCHOLL, BAINBRIDGE,
MIMS & HARPER, P.A.
#2 OFFICE PARK CIRCLE
POST OFFICE BOX 7888-A
BIRMINGHAM, ALABAMA
35253