

RELEASE OF LIEN

FHLMC #241503175  
SMC# 744402

STATE OF Georgia  
COUNTY OF Fulton

THIS INSTRUMENT WAS PREPARED BY  
*Robin Danvers*  
AS AN EMPLOYEE OF  
SouthTrust MORTGAGE CORPORATION  
250 Office Park Drive  
Birmingham, Alabama 35253

KNOW ALL MEN BY THESE PRESENTS, THAT Federal Home Loan Mortgage Corporation  
corporation, organized under the laws of the State of Georgia,  
does hereby acknowledge that the indebtedness secured by a certain mortgage dated  
December 31, 1984, executed by Frank R. Bridges & JoAnn Bridges, to  
SouthTrust Mortgage Corporation and recorded in the Probate Office  
of Shelby County, Alabama in the records of mortgages Volume 013  
Page 316 has been fully paid, which was at the time of such payment the owner  
of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation,  
has caused its name to be hereto subscribed by DAPHINE P. LYNCH  
its Regional Manager of and its corporate seal hereto affixed in  
on this 3RD day of Servicing FEBRUARY, 1986

STATE OF ALA. SHELBY CO.  
I HEREBY THIS  
INSTRUMENT WAS FILED  
1986 OCT 27 AM 10:53

FEDERAL HOME LOAN MORTGAGE CORPORATION

*Daphine P. Lynch*  
REGIONAL MANAGER OF SERVICING

ATTEST:

*Andia L. Hall*  
ASSISTANT SECRETARY

STATE OF GEORGIA  
COUNTY OF FULTON

RECORDING FEES

Recording Fee \$ 250  
Index Fee 100  
TOTAL \$ 350

I, THE UNDERSIGNED, a Notary Public in and for the said County,  
in said State, hereby certify that DAPHINE P. LYNCH whose name as  
REGIONAL MANGAGER OF SERVICING of FEDERAL HOME LOAN MORTGAGE CORPORATION, a  
corporation, is signed to the foregoing instrument, and acknowledged to and before  
me that he executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 3RD day  
of FEBRUARY, 1986.

*Marion Bentley*  
Notary Public  
My Commission expires DEC 3 1988