

RELEASE OF LIEN

FHLMC #241503175
SMC# 744402

STATE OF Georgia
COUNTY OF Fulton

THIS INSTRUMENT WAS PREPARED BY
Robert Harvey
AS AN EMPLOYEE OF
SouthTrust MORTGAGE CORPORATION
250 Office Park Drive
Birmingham, Alabama 35253

KNOW ALL MEN BY THESE PRESENTS, THAT Federal Home Loan Mortgage Corporation corporation, organized under the laws of the State of Georgia, does hereby acknowledge that the indebtedness secured by a certain mortgage dated December 31, 1984, executed by Frank R. Bridges & JoAnn Bridges, to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 013 Page 316 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, has caused its name to be hereto subscribed by DAPHNE P. LYNCH its Regional Manager of Servicing and its corporate seal hereto affixed in on this 3RD day of FEBRUARY, 1986

STATE OF GEORGIA
SHELBY COUNTY
INSTRUMENT NUMBER 744402
1986 OCT 27 AM 10:53

FEDERAL HOME LOAN MORTGAGE CORPORATION
Daphne P. Lynch
REGIONAL MANAGER OF SERVICING

ATTEST: *Thomas J. Hallorh*
JUDGE OF THE STATE

Thomas J. Hallorh
ASSISTANT SECRETARY

STATE OF GEORGIA
COUNTY OF FULTON

RECORDING FEES

Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

007 page 243
book

I, THE UNDERSIGNED, a Notary Public in and for the said County, in said State, hereby certify that DAPHNE P. LYNCH whose name as REGIONAL MANAGER OF SERVICING of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, is signed to the foregoing instrument, and acknowledged to and before me that he executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 3RD day of FEBRUARY, 1986.

Frank R. Bridges
Notary Public
My Commission expires Dec. 3, 1988