

This instrument was prepared by

Amelia Jones 225,170  
 AMSOUTH MORTGAGE COMPANY, INC.  
 P. O. Box 847  
 Birmingham, AL 35201

# TRANSFER OF MORTGAGE

STATE OF ALABAMA  
 County of Shelby

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.

its successors and assigns that certain Mortgage executed by:

David F. Lundy and wife, Cherry Ann Lundy  
 to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$121,000.00  
 dated the 29th day of August, 1986, and filed for record on the 8th  
 day of September, 1986, in the office of the Probate Judge of Shelby  
 County, Alabama, in Volume 089, Page 325, together with the debt thereby  
 secured, the Note therein described and all interest of the undersigned, in and to  
 the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.  
 its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this  
 instrument to be executed in its name by Karen E. Conoley  
 its Vice President, and its corporate seal to be hereto affixed  
 and attested by Jean Yerby its Assistant Secretary  
 both of whom are thereunto duly authorized this 14th day of October, 1986.

AMSOUTH MORTGAGE COMPANY, INC.

By Karen E. Conoley

ATTESTED:

By Jean Yerby

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,  
 hereby certify that Karen E. Conoley and Jean Yerby  
 whose names as Vice President and Assistant Secretary  
 respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-  
 going conveyance and who are known to me, acknowledged before me on this date, that,  
 being informed of the contents of the conveyance, they as such officers and with full  
 authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of October 1986.

STATE OF ALA. SHELBY CO.  
 I HEREBY CERTIFY  
 INSTRUMENT FILED

1986 OCT 27 PM 1:12

Thomas P. Williams, Jr.  
 JUDGE OF PROBATE

Notary Public

My commission expires 3/15/88

## RECORDING FEES

|               |               |
|---------------|---------------|
| Recording Fee | \$2.50        |
| Index Fee     | 1.00          |
| <b>TOTAL</b>  | <b>\$3.50</b> |