

This instrument was prepared by

Amelia Jones 101,809
 AMSOUTH MORTGAGE COMPANY, INC.
 P. O. Box 847
 Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA
 County of Shelby

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.

its successors and assigns that certain Mortgage executed by:

William W. Coyne and wife, Susan L. Coyne
 to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$150,000.00
 dated the 28th day of August, 1986, and filed for record on the 5th
 day of September, 1986, in the office of the Probate Judge of Shelby
 County, Alabama, in Volume 089, Page 37, together with the debt thereby
 secured, the Note therein described and all interest of the undersigned, in and to
 the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.
 its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
 instrument to be executed in its name by John E. Andrews
 its Vice President, and its corporate seal to be hereto affixed
 and attested by Rosemary Giardina its Assistant Secretary
 both of whom are thereunto duly authorized this 14th day of October, 1986

AMSOUTH MORTGAGE COMPANY, INC.

By

ATTESTED:

By

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,
 hereby certify that John E. Andrews and Rosemary Giardina
 whose names as Vice President and Assistant Secretary
 respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-
 going conveyance and who are known to me, acknowledged before me on this date, that,
 being informed of the contents of the conveyance, they as such officers and with full
 authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of October, 1986.

Notary Public

My commission expires

RECORDING FEES

Recording Fee \$2.50
 Index Fee 1.00
 TOTAL \$3.50

STATE OF ALABAMA, JEFFERSON CO.
 INSTRUMENT FILED

1986 OCT 27 PM 1:12

J. Thomas C. Thompson, Jr.
 JUDGE OF PROBATE

