

2100

This instrument was prepared by

Christie Pridmore A# 225 733 CONV  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. Box 847  
Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA  
County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

FBS MORTGAGE CORPORATION, a Nevada Corporation  
its successors and assigns that certain Mortgage executed by:

Charles W. Herring and wife, Rebecca S. Herring  
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$84,000.00  
dated the 5th day of September, 1986, and filed for record on the 11th  
day of September, 1986, in the office of the Probate Judge of Shelby  
County, Alabama, in Volume 090, Page 120, together with the debt thereby  
secured, the Note therein described and all interest of the undersigned, in and to  
the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said FBS MORTGAGE CORPORATION  
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this  
instrument to be executed in its name by Karen E. Conoley  
its Vice President, and its corporate seal to be hereto affixed  
and attested by Jean Yerby its Assistant Secretary  
both of whom are thereunto duly authorized this 16th day of October, 1986.

AMSOUTH MORTGAGE COMPANY, INC.

By

VICE PRESIDENT

ATTESTED:

By

ASSISTANT SECRETARY

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,  
hereby certify that Karen E. Conoley and Jean Yerby  
whose names as Vice President and Assistant Secretary  
respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-  
going conveyance and who are known to me, acknowledged before me on this date, that,  
being informed of the contents of the conveyance, they as such officers and with full  
authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of October, 1986.

Notary Public

My commission expires 11/18/87

RECORDING FEES

Recording Fee

\$250

Index Fee

100

TOTAL

\$350

STATE OF ALABAMA  
COUNTY OF SHELBY  
1986 OCT 27 PM 1:12  
JUDGE OF PROBATE