

This instrument was prepared by

(Name) LARRY L. HALCOMB
(Address) 3512 OLD MONTGOMERY HIGHWAY
HOMEWOOD, ALABAMA 35226

SEND TAX NOTICE TO:
Pamela R. Ausley
5448 Sunrise Drive
Birmingham, Al 35243

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

2003
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Ten Thousand and no/100 (110,000.00) DOLLARS,
to the undersigned grantor, Harbar Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Pamela R. Ausley

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to wit:

Lot 24, according to the Survey of Sunny Meadows, 3rd Sector, as recorded in
Map Book 9, page 91 A & B, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1987.

Subject to restrictions, building lines and rights of way of record.

BOOK 097 PAGE 137

The grantor does not warrant title to coal, oil, gas and other mineral
interests in, to, or under the land herein conveyed.

\$99,000.00 of the purchase price was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 21st day of October, 1986

ATTEST:

Deed TAX 11.00
Rec 2.50
Ind 1.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
14.50
1986 OCT 24 PM 12:28

Harbar Homes, Inc.

By

B. J. Harris

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Larry L. Halcomb

JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

hereby certify that B. J. Harris

whose name as President of Harbar Homes, Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 21st day of October