

(981)

RETURN TO:
FIRST GENERAL SERVICE(S) CORPORATION
P. O. BOX 3205
JASPER, AL 35502-3205

STATE OF ALABAMA)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

THE UNDERSIGNED, FEDERAL HOME LOAN MORTGAGE CORPORATION, BY AND THROUGH ITS ATTORNEY IN FACT, FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ALABAMA, SAID POWER OF ATTORNEY BEING RECORDED IN VOLUME 075, AT PAGE 470, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, DOES HEREBY ACKNOWLEDGE PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ALABAMA BY MICHAEL L. ZUBOR AND WIFE KIMBERLY B. ZUBOR RECORDED IN REAL VOLUME 013, AT PAGE 644, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND ASSIGNED TO FEDERAL HOME LOAN MORTGAGE CORPORATION BY THAT CERTAIN INSTRUMENT RECORDED IN VOLUME 065, AT PAGE 624, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND BY THIS INSTRUMENT DOES HEREBY SATISFY AND DISCHARGE SAID MORTGAGE IN FULL AND RELEASE FROM THE LIEN OF SAID MORTGAGE ALL THE PROPERTY DESCRIBED THEREIN.

WITNESS OUR HAND AND SEAL THIS THE 1ST DAY OF OCTOBER, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

FEDERAL HOME LOAN MORTGAGE CORPORATION BY AND
THROUGH ITS ATTORNEY IN FACT FIRST FEDERAL
SAVINGS AND LOAN ASSOCIATION OF ALABAMA

1986 OCT 24. AM 9:57

BY: Mary Jo Gunter

STATE OF ALABAMA)
COUNTY OF WALKER)

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARY JO GUNTER, WHOSE NAME AS ATTORNEY IN FACT FOR FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA UNDER POWER OF ATTORNEY RECORDED IN VOLUME 083, AT PAGE 924 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE/SHE AS SUCH ATTORNEY IN FACT EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE IN HIS/HER CAPACITY AS AFORESAID.
GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 1ST DAY OF OCTOBER, 1986.

Carmen A. Sparks
NOTARY PUBLIC

My Commission Expires November 3, 1989

ACCOUNT NUMBER C9-00061-1