First Alabama Bank

2008

FULL RELEASE OF MORTGAGE

| State of Alabama) KNOW ALI | L MEN BY THES | SE PRESENTS: | That. | |
|--|---------------------------------------|------------------------|-----------------------------|-------------------|
| Shelby County } | | | , | |
| WHEREAS, | | | | |
| Blanton H. Moore and wife, F | aula H. Moors | did heretofore | on theday of | August |
| 83 execute a mortgage to FII | | | • | · |
| (formerly First Al which said mortgage is recorded i | labama Bank of n Volume <u>436</u> | Birmingham) , page5 | O, Probate Office o | of_Shelby |
| County, Alabama. | | | | |
| WHEREAS, the indebtedness | secured by said r | nortgage has be | en paid to FIRST Al | LABAMA BANK |
| OF_XXXXXXXXXXXX | in full, | | | |
| NOW, THEREFORE, the unde | ersigned, FIRST . | ALABAMA BAN | ik waxxxxxx xxxxxx | XXXXXXXX does |
| hereby acknowledge satisfaction a | and payment in f | ull of said indel | otedness and hereby a | releases and dis- |
| charges the property described in | _ | | | |
| | • | | | |
| IN WITNESS WHEREOF, said | d FIRST ALABAI | MA BANK XXXX | kxxxxxxxxxxx h | ase caused these |
| presents to be signed in and by i | ts corporate nam | e by <u>Char</u> | les L. Watkins, J | <u>r.</u> |
| Vice President | , the | reunto duly auth | orized on this the | <u>ನಿತ</u> đay of |
| October, | 1 <u>9 86</u> | | | |
| STATE OF ALA I CERTIF INSTRUMENT | SHELBY CO. | FIRST ALABA | MA BANK YOK XXXXXX | <u>xxxxxxxxx</u> |
| INSTRUMENT | . pu 12: 51 | By Ma | Malle | |
| 1986 OCT 2 | 4 PM 12: 51 | _ | ^{its} Vice Preside | |
| State of Alabama) JUDGE OF PROSATE | CONTRACTOR AND | RECORI | ding fees | |
| State of Alabama) Jubga | M. Alfonnia | Recording Fas | | |
| Jefferson County) | | Index Fee | • | |
| | | TOTAL | s 3.50 | |
| I, the undersigned authority, | | | | |
| that Charles L. Watkins, | Jr. wh | ose name as | Vice President | of |
| FIRST ALABAMA BANK ORXXX | | | | |
| release of mortgage, and who is k | | _ | _ | |
| of the contents of the instrument, | | | | |
| tarily for and as the act of said co | | | | |
| | | 3.3 | | |
| Given under my hand and off | icial seal this the | . <u>3</u> 3 | ay of <u>October</u> | , 19 <u>_86</u> |
| | | | Abeleur & A | one.i |
| | | | Notary Public | |
| L150 | | | | |

P.O. Box 10247 B! ham, At 35282