

1987

RELEASE OF OIL, GAS, AND MINERAL LEASES

Amoco Production Company, a Delaware corporation, of Tulsa, Oklahoma, _____

do CS hereby release, relinquish and surrender all of its right, title and interest in and to those certain oil, gas, and mineral leases, only in so far as said leases cover the land located in the County of Shelby & St. Clair, State of ALABAMA, more particularly described in Schedule hereto attached and marked EXHIBIT "A".

Executed this 3rd day of September, 19 86.

APPROVED

Amoco Production Company

By

[Signature]
Its Attorney in Fact

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THIS INSTRUMENT WAS
PREPARED BY
M. E. HARPER
P. O. Box 50379
New Orleans, La. 70150

CORPORATION ACKNOWLEDGEMENT, ATTORNEY IN FACT

STATE OF LOUISIANA
PARISH, ORLEANS
~~XXXXXXXX~~

I, the undersigned Notary Public in and for said Parish/County and State, hereby certify that L. Hirsch, whose name as Attorney-in-Fact for Amoco Production Company, a Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed, sealed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of October, 19 86.

My Commission Expires: at death, 19 .

Form 1059 2-71
(Alabama)

[Signature]
Notary Public

JMG - PER 6/86 FORFEITURE ITEMS CALENDAR PGS. 244, 247; 6/86 C/O REPORT PGS. 93, 94, & 97; STATUS CODE 6

Amoco Production Co.
P. O. Box 50379 New Orleans, LA 70150

LEASE NO.	LESSOR	LESSEE	DATE	DESCRIPTION	RECORDED	
					BOOK	PAGE
739130----	LYNDA E. FLOREY ET AL	AMOCO PRODUCTION COMPANY	06/06/80	T18S-R3E - TR 1: SEC 8, NE4 NE4; TR 2: SEC 5, S2 SW4; SW4 SE4 LEASE RECORDED IN ST. CLAIR COUNTY, AL	122	132
739162----	LYNDA E. FLOREY ET AL	AMOCO PRODUCTION COMPANY	06/06/80	SEE ATTACHED EXHIBIT "A" LEASE RECORDED IN SHELBY COUNTY, AL	327	566

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BOOK 760

EXHIBIT A

Township 19 South, Range 2 East

Section 25: NE $\frac{1}{4}$ of SE $\frac{1}{4}$

Township 18 South, Range 2 East

Section 14: Begin at the NW corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$; North along the Section line 2000 ft.; 90° East 225 ft; SEly 380 ft; SEly 1450 ft; NEly 220 ft; NEly 100 ft; Southerly 450 ft; NEly 420 ft; SEly 230 ft. to creek; Southerly along West bank of said creek 480 ft; NWly 1000 ft; SWly 2480 ft. to the South line of Section; West along South line of Section 1040 ft; 90° North 1000 ft; 90° West 700 ft; 90° North 300 ft; 90° West 680 ft. to POB.

Township 19 South, Range 2 East

Section 15: Begin at NW corner of NE $\frac{1}{4}$ of NW $\frac{1}{4}$; East 380 ft to a point; South 210 ft; East 210 ft; North 210 ft; East 350 ft; South 150 ft; East 245 ft; South 150 ft; West 100 ft; SE 210 ft; West 137.45 ft. SE 404.7 ft; NE 120.3 ft; South 480 ft. more or less to South line of $\frac{1}{4}$ - $\frac{1}{4}$ section; West along said South line to SW corner; North along Western $\frac{1}{4}$ - $\frac{1}{4}$ section line to POB. Also: Begin at SW corner of NE $\frac{1}{4}$; North 1750 ft; SE 70 ft; SE 188 ft; NE 210 ft to SW R/W of Phillips Drive; South 301.98 ft; East 210 ft to SW R/W of Phillips Drive; South along said Drive 200 ft; East across Phillips Drive to a point; NE 170 ft; North 138.3 ft; NE 280 ft; NW 415.1 ft; SW 250 ft; NW 210 ft; NE 210 ft; NW 210 ft; SW 420 ft to Eastern R/W of Phillips Drive; North along said Drive 100 ft; NE 205 ft; NW 121 ft; North 110 ft; East 210 ft; South 90 ft; SE 91 ft; East 195 ft; North 150 ft; SE 300 ft; SE 425 ft more or less to $\frac{1}{4}$ - $\frac{1}{4}$ line; South along said $\frac{1}{4}$ - $\frac{1}{4}$ line 1080 ft; SW 590 ft to NE R/W of Phillips Drive; North along said Drive 70 ft; NE 420 ft; NW 210 ft; SW 420 ft to NE R/W of Phillips Drive; North along said Drive 480 ft; NE 300 ft; SE 166.4 ft; NE 261.78 ft; NW 166.4 ft; SW 590 ft to SW R/W of Phillips Drive; South along said Drive 260 ft; SW 105 ft; SE 210 ft; NE 105 ft. to R/W of Phillips Drive; South along said Drive 370 ft; SW 209 ft; SE 104 ft; NE 210 ft to Phillips Drive; South along said Drive 215 ft to South line of $\frac{1}{4}$ section; West 1300 ft. to POB.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT 24 AM 11:03

F. R. ...
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 7.50
Index Fee	1.00
TOTAL	\$ 8.50