

SEND TAX NOTICE TO:

(Name) ✓ JOHN H. BRASHER and PATTIE M. BRASHER  
(Address) Route 1, Shelby, Alabama 35143  
Box 3460

This instrument was prepared by 1956  
(Name) Wallace, Ellis, Head & Fowler, Attorneys  
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE & NO/100 (\$1.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Louis M. Brasher, an unmarried man

(herein referred to as grantors) do grant, bargain, sell and convey unto

John H. Brasher and wife, Pattie M. Brasher

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A parcel of land located in the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 5, Township 24 North, Range 15 East, more particularly described as follows:  
Beginning at the SE corner of said Quarter Quarter Section and run West along the South boundary thereof a distance of 210 feet; thence North and parallel with the East boundary of said Quarter Quarter Section 210 feet; thence East a distance of 210 feet to the East boundary of said Quarter Quarter Section; thence South along the said East boundary a distance of 210 feet to the point of beginning.

BOOK 997 PAGE 44

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 3<sup>rd</sup> day of August, 19 85.

WITNESS:

STATE OF ALA. SHELBY CO. (Seal) Louis M. Brasher (Seal)  
I CERTIFY THIS (Seal)  
INSTRUMENT WAS FILED (Seal)  
1985 OCT 23 PM 3:02 (Seal)

STATE OF ALABAMA SHELBY COUNTY }  
JUDGE OF PROBATE }  
I, the undersigned, a Notary Public in and for said County, in said State

hereby certify that Louis M. Brasher, an unmarried man  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 3<sup>rd</sup> day of August, A. D., 19 85.

Lance Brasher  
Notary Public