1901

(Name) DOUGLAS L. KEY, ATTORNEY AT LAW

2100 11th Avenue North
(Address) Birmingham, AL 35234

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Simingham, Alabama

STATE OF ALABAMA
COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Earl A. Schaefer and wife, Gloria Schaefer

(hereinafter cailed "Mortgagors", whether one or more) are justly indebted, to JEFFERSON COUNTY TEACHERS' CREDIT UNION

(\$ 20,012.00), evidenced by one promissory installment note bearing even date herewith with interest at the rate of 8.9 percent per annum from date and payable in 59 monthly installments of \$414.72 each, and one final installment of \$414.23, the first installment being due and payable on November 1, 1986, after date hereof, and one such remaining installment shall be due on the same day of month thereafter until the entire indebtedness evidenced hereby shall have been fully paid.

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And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt Epayment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Earl A. Schaefer and wife, Gloria Schaefer

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Begin at the southwest corner of the NE% of the SE% of Section 2,
Township 22 South, Range 4 West; thence run northerly along the west
boundary line of said NE% of the SE% of Sec. 2, Tsp. 22 S., R. 4 W. for
893.22 feet; thence turn an angle of 90 degrees to the right and run
easterly 202.9 feet; thence turn an angle of 89 degrees, 49% minutes to
the right and run southerly 59.8 feet; thence turn an angle of 48 degrees,
10 minutes to the left and run southeasterly 170.76 feet; thence turn an
angle of 48 degrees, 21 minutes to the right and run southerly 715.24
feet to a point on the south boundary line of the NE% of the SE% of Sec.
2, Tsp. 22 S., R. 4 W.; thence run westerly along the south boundary line
of said NE% of the SE% of Sec. 2, Tsp. 22 S., R. 4 W. for 330.0 feet to the
point of beginning.

This land being a part of the NE% of the SE% of Section 2, Township 22 South, Range 4 West and being 6.417 acres, more or less.
Minerals and mining rights excepte..

THIS IS A FIRST MORTGAGE.

NON ASSUMPTION AND TRANSFER CLAUSE

If all or any part of the property or an interest therein is sold or transferred by Borrower(s) without Lender's prior written consent, Lender may, at Lender's option, declare all the sums secured by this mortgage to be immediately due and payable and subject to any remedies as outlined herein.

COCO XIII

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

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To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, beirs, and assigns for-

IN WITNESS WHEREOF the undersigned Earl A. Schaefer and wife, Gloria Schaefer September 30th have hereunto set their signature S and seal, this THE STATE of **ALABAMA JEFFERSON** COUNTY , a Notary Public in and for said County, in said State, the undersigned I, Earl A. Schaefer and wife, Gloria Schaefer hereby certify that whose name streamed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. , 1986. September 30th Given under my hand and official seal this Notary Public. THE STATE of COUNTY , a Notary Public in and for said County, in said State, Ĭ, hereby certify that whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. , 19 Given under my hand and official seal, this the day of

KEY, ATTORNEY 2100 - 11TH AVENUE 7 BIRMINGHAM. DOUGLAS

DEED U

T CERTIFY THIS 1986 OCT 23 AM 10: 44

STATE OF ALA. SHELBY CO.

1. Deed Tax

2. Mtg. Tax

3. Recording Fee_

4. Indexing Fee 1.00

TOTAL

ORTH