BOOK 697 PAGE 13

Capitol Fire & Marine Insurance Company

KNOW ALL MEN BY organized and existing u	THESE PRESENTS, inder the laws of the	That Capitol Fig State of Alabar	e & Marine Insuran na, and having its c	ce Company, a corpor principal office in the C	ation,
Montgomery, Alabama, a					
	telhorst, Debb			stelhorst	
its true and lawful agent a acknowledge and deliver	and attorney in fact, v	with full power a	nd authority hereby	conferred, to sign, ex	ecute, enalty
of the bond does not ex		_			
this company as it s	ney is executed, and	executed and ac d may be certific	knowledged by the ed to and may be r	evoked, pursuant to a	ers of
August 23 Corporation whereby the President shall have authompany, and affix the indemnity and other writt attorney issued under su	1979, and in a Chairman of the Boa nority to appoint atto seal of the comparten obligations in the sch authority and to EOF, Capitol Fire &	accordance with ard, the President rneys in fact and by thereto, bond nature thereof, revoke any such Marine Insuran	Article III, Section to authorize them is, undertakings, rand to authorize cere appointments of cere Company has c	on 9 of the By-Laws of President or any other to execute on behalf recognizances, contractified copies of any potattorneys in fact.	of the r Vice of the cts of wer of
·	of <u>May</u> 19_				
	(**			STATE	ا ا مراکز د
·-	· · · · · :			STATE OF ALA S INSTRUMENT WA	lie.
				NSTRUERTIFY	TLBY CO.
Attest	By:By:	ive Vice Pr	esident	- 23 PH	12:39
Ganos D	200-	······································		JUDGE CF PRICEATE	e.
Its Secretary STATE OF ALABAMA) · · · · · · · · · · · · · · · · · · ·		•	Hech	\$. \$ ○
MONTGOMERY COUNT	Υ }		:	· · · · · · · · ·	3 50
Jackie Qui	•				<i>ا</i> د ار
o hereby certify that on the known to me and who, a side therein described on Conference seal of said the Board of Directors of	his day before me car ifter being by me first apitol Fire & Marine company; that the sa	me the Individua I duly sworn, der Insurance Comi	I who executed the loses and says that cany: that the seal a	he is the authorized of affixed to said instrume	who ficer
IN WITNESS WHERE	• •	et my hand and s	eal on this 8th	day of <u>May</u>	· · ·
986				<i>:</i> .	t.
	<u> </u>	Notary Public-	mmission expires:	4/6/88	-
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