A STATE OF THE STA		
This instrument was prepared by	<del></del>	<del></del>
	1818	,
(Name) J DOUGLAS L. F	EY, ATTORNEY AT LAW	
2100 11th Av		
	Alabama 35234	
MORTGAGE LAND TITLE COMPANY		
STATE OF ALABAMA	TOTAL LES MANY THE PROPERTY OF THE PROPERTY OF	
COUNTY SHELBY	KNOW ALL MEN BY THESE PRESENT	S: That Whereas,

MICHAEL L. BICE AND WIFE, SANDRA D. BICE

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

## APCO EMPLOYEES CREDIT UNION

And Whereas. Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

## MICHAEL L. BICE AND WIFE, SANDRA D. BICE

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY

County, State of Alabama, to-wit:

A parcel of land situated in Section 28, Township 19 South, Range 2 East, described as follows: Commence at the Southeast corner of the SE 1/4 of the SW 1/4, Section 28, Township 19 South, Range 2 East, thence run West along the South line of said 1/4-1/4 Section a distance of 1933.00 feet; thence turn an angle of 90 degrees 43 minutes 37 seconds to the right and run a distance of 1164.41 feet to the south right-of-way of Old U.S. Highway No. 280; thence turn an angle of 0.04 degrees 31 minutes 36 seconds to the right and run along said ghighway right-of-way a distance of 355.80 feet; thence turn an angle degrees 00 minutes to the right and run a distance of 80.84  $\bigoplus$  feet to the south right-of-way of project P-214-(29), and the point of beginning; thence continue in the same direction a distance of 129.16 feet; thence turn an angle of 90 degrees 00 minutes to the 管right and run a distance of 175.40 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 125.81 feet to the south right-of-way of Project F-214-(29), thence turn an angle of 88 degrees 57 minutes 02 seconds to the right to the tangent of a right-of-way curve, and run along said right-of-way curve (whose delta angle is 00 degrees 02 minutes 44 seconds to the left, radius is 34,487.47 feet; tangent is 13.75 feet, length of curve is 27.50 feet) to the P.T. STA 1094 + 71.12; thence continue along said highway right-of-way a distance of 147.90 feet to the point of beginning. Situated in the S 1/2 of the SW 1/4, Section 28, Township 19 South, Range 2 East, Shelby County, Alabama.

## NON ASSUMPTION AND TRANSFER CLAUSE

If all or any part of the property or an interest therein is sold or transferred by Borrower(s) without Lender's prior written consent, Lender may, at Lender's option, declare all the sums secured by this mortgage to be immediately due and payable and subject to any remedies as outlined herein.

THIS IS A PURCHASE MONEY MORTGAGE.

Said property is warranted free from all insumbrances and against any adverse claims, except as stated above.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder

of this mortgage in Una	REOF the undersigned MIC	asonable attorney's fee to said Moo foreclosed, said fee to be a part HAEL L. BICE AND WILL, this 16th day of Octob	FE, SANDRA D.	BICE 186
	••	MICHAEL L. BI	ER /	(SEAL)
<b>)</b>		SANDRA D. BIC	B	
		g #1448 88+++ <del>y,</del> - 4 #2+8 14 p+ +- · * *4 ++ <b>4</b> 8 p4+4 8#+*		(SEAL)
	1	\$0.44 b. 20 m. 20		
THE STATE of Alab	COUNTY	•		
Jefferson	COUNTY	a Notary Publ	lic in and for said Con	anty, in said State,
g I, the unde Shereby certify that MT	rsigned CHAEL L. BICE ANI	WIFE, SANDRA D. BI		•
that being informed of Given under my har	the contents of the conveyant and and official seal this			
THE STATE of	COUNTY	- NT-A Thek	lic in and for said Co	unty, in said State.
I,		, a Notary Pub	INC IN ENG TO BANG OF	
hereby certify that		of		
whose name as a corporation, is signer	to the foregoing conveyan	ce, and who is known to me, act , he, as such officer and with full	mowledged before me authority, executed i	, on this day that, he same voluntarily
for and as the act of sa	id corporation.	•		19
Given under my hi	and and official seal, this th	e manager and its services		, Notary Public
ATTORNEY JE NORTH 35234	•	STATE OF ALA. SHELRY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED		•.
ATTC JE N 35		1986 OCT 23 AM 10: 41	1 .	
KEY, AT AVENUE AM, AL				*
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		4. Indexing Fee	1.00 g	Z ž ž
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