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1920

KNOW ALL MEN BY THESE PRESENTS:

w	VHEREAS,	Joe W	V. Smith, J	c. and wife	e <u>, Mau</u>	reen S. S	nith		
did he	eretofore ex	ecute a mor	tgage to	Real Esta	te Fir	ancing, I	nc.		<del></del> .
			led in Volume						
oan Associ	ty, iation as	Columbiana recorded	in Book 25	, Alabama , Page 242	and Shel	transferro	ed to Cit; , Columbia	y Federal S ana, Alabar	Savings & na
"	VHEREAS,	the undersig	med FEDERA	L HOME LO	N NAC	ORTGAGE	CORPORA	CION purch	ased said
mortg	gage from t	he mortgage	e, transfer of	which is reco	orded in	Volume	49	age 75	in the
Office	e of the Jud	lge of Proba	te ofS	nelby	Cour	nty,	<u>alumbiana</u>	, Ala	bama, and
V	VHEREAS,	the indebted	dness secured	by said more	tgage h	as been paid	d to the un	dersigned in	full,
N	NOW THE	REFORE, th	e undersigned	FEDERAL	номе	LOAN MO	RTGAGE C	ORPORATI	ON,a cor-
porati	ion, does h	ereby acknow	vledge satisfac	tion and pays	ment in	full of said	indebtedne	ss, and hereb	y releases
and d	discharges t	he property	described in s	aid mortgage	e from	the lien of sa	ame.		
<b>1</b>	N WITNE	SS WHERE	OF, the FEDE	RAL HOME	LOAN	MORTGAC	SE CORPO	RATION, 1	as caused
these	presents to	be executed	this 14th	_day of					DATTON
		•	•		BY (	CITY FEDER	AL SAVING		ASSOCIATIO
99	,	I CERT	LA, SHELBY CO. IFY THIS					NDER THAT D SEPTEMBE	
PAGE			IT WAS FILED	_		Louie A	#رخيب William .	S. JIM	
96		1986 OCT 2	23 PM 12: 03	By REC	CRDI	CERCES I	ve Vice P	resident	
	•	ج. رسسه هم يتمرس 1 1000 C	FERGEATE			1.00	( ) ( )		
STA1	re of al	ABAMA	r . Not Al C	Index Fee		<u>3.50</u>			A Linner
JEFF	FERSON C	OUNTY )	•	TOTAL		<u> 5.30</u>		•	Harriston A. A.
1	(, <u>Ani</u>	ta I. For	tenberry		<u>-</u>	a Notary Pu	blic in and	for said Cour	sty, in said
State, of the	hereby cer City Fe	tify that	Iouie A. W vings and OAN MORTG	illiams, J Loan As AGE CORP	rsocia	, whose nar tion, as ONis signed	ne as Exec Attorn to the foreg	utive Vice ey-In-Pac oing release,	President
know	vn to me, ac	knowledged i	before me on t	his day, that,	béing	informed of	the content	s of the rele	ase, he, as
such	officer and	with full as	uthority, execu	ited the sam	e volun	tarily for and	l as the act	of said corpor	ation.
(	Given under	r my hand ar	nd official seal,	this the 14t	h day	y of Oct	ober	, 19 <u>-8</u>	<u>6</u> .
			-	6	nita		Notary Pul	terris.	3 
				My	1 Co.	mnissia	on exp	Federal Savir	21+88
7	This instruc	nent was pre	epared by	Mar1e	ne H.	Edmonds	of City	Federal Savir	igs & Loan
Assor	ciation, 2036	Second Ave	nue, North, B	rmingham. A	labama	•		•	