

STATE OF ALABAMA)
 : SS:
MONTGOMERY COUNTY)

1874
ASSIGNMENT OF MORTGAGE

For value received, the undersigned COLONIAL MORTGAGE COMPANY does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by DAVID GLEN ELLIS AND LISA WILSON ELLIS to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in BOOK 084, page 748, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 16th day of October, 1986.

ATTEST:

COLONIAL MORTGAGE COMPANY

By: [Signature] ASSISTANT SECRETARY

By: [Signature] Its: VICE PRESIDENT

STATE OF ALABAMA,)
 : SS:
MONTGOMERY COUNTY)

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BOOK 096
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Adelene N. Allen, whose name as Vice President of COLONIAL MORTGAGE COMPANY, a Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said COLONIAL MORTGAGE COMPANY.

Given under my hand and official seal this 16th day of October, 1986.

[Signature]
Notary Public

(Seal)

MY COMMISSION EXPIRES
APRIL 29, 1990

My Commission expires: _____

THIS INSTRUMENT WAS PREPARED BY

Celise Luker

Celise Luker
COLONIAL MORTGAGE COMPANY
250 Commerce St., Montgomery, AL 36142

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 OCT 23 AM 9:30

[Signature]
JUDGE OF PROBATE

Courtney Mason