

State of Alabama )  
County of Shelby ) ss.

Mtgr. Dale J. Spangler

FNMA No. 2000044767

FHA/VA No. NA

MAI No. 500020

1910

Satisfaction of Mortgage

FOR VALUE RECEIVED, the undersigned, MortgageAmerica, Incorporated, a corporation organized and existing under laws of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage executed by Dale J. Spangler and wife, Janice D. Spangler to MortgageAmerica, Inc., on November 9, 1984 as recorded on November 13, 1984 in Book 008, page 332 and re-recorded on November 19, 1984 in Book 009, page 275 in the Probate Office of Shelby County, Alabama.  
Assigned to Federal National Mortgage Association on December 13, 1984.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Maurice F. Wilhelm, Jr., its duly authorized Vice President, and its corporate seal affixed, this the 7th day of October, 19 86.

(CORPORATE SEAL)

State of Alabama )  
County of Jefferson ) ss.

BY: Maurice F. Wilhelm, Jr.

Vice President for MortgageAmerica, Inc. as Attorney in Fact for Federal National Mortgage Association as recorded on May 2, 1986 in Book 070, Page 159.

I, Patricia A. Richards, a Notary Public in and for said County in said State, hereby certify that Maurice F. Wilhelm, Jr. whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 7th day of October, 19 86.

Patricia A. Richards  
Notary Public,  
My Commission Expires: 9-7-90

(SEAL)

This instrument prepared by:

(Name) Susan Marchant

Address MortgageAmerica, Inc.

P. O. Box 10581

Birmingham, AL 35202

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 OCT 23 AM 10:58

Thomas A. Spangler, Jr.  
JUDGE OF PROBATE

MortgageAmerica

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 2.00  
TOTAL \$ 4.50