

9/11

1816

FULL RELEASE OF LIEN

STATE OF Alabama  
COUNTY OF Jefferson

RETURN TO: -  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201

Central Bank of the South f/k/a Central Bank of B'ham  
as trustee for the  
Alabama Housing Finance Authority

FOR VALUE RECEIVED, the undersigned, Alabama Housing Finance Authority does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of January 9th, 19 81, executed by Mark C. Collier and Mary S. Collier and recorded in Mortgage Book 409, page 492, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Central Bank of the South f/k/a Central Bank of B'ham as trustee for the Alabama Housing Finance Authority has hereunto set its signature by CHARLES O. TROTTER its V.P. & SR. T.O. who is duly authorized and has caused same to be attested on this 26 day of Sept, 19 86.

Central Bank of the South f/k/a Central Bank of Birmingham, as trustee for the Alabama Housing Finance Authority  
BY [Signature]  
TITLE V.P. & SR. T.O.

ATTEST:  
[Signature]  
T.O.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 OCT 22 AM 10:28

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that CHARLES O. TROTTER, whose name as V.P. & SR. T.O. of CENTRAL BANK of the South, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 26 day of Sept, 19 86.

[Signature]  
MY COMMISSION EXPIRES AUGUST 25, 1987  
NOTARY PUBLIC  
(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

This instrument was prepared by  
[Signature]  
AMSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201