

1802

CORPORATE CANCELLATION AND RELEASE

#72471-6 '86

STATE OF ALABAMA,
COUNTY OF MONTGOMERY

The debt secured by Mortgage recorded in Mortgage Book
Shelby
015, Page 775 of the Records in the office of the Judge of Probate of Montgomery County, Ala-
and re-recorded in Mortgage Book 017 at Page 32
bama, from CURT B. REAMER AND KAREN H. REAMER
(Mortgagor)
to REAL ESTATE FINANCING, INC. **
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, Union Bank & Trust Company as trustee for the AHFA
a corporation, has caused its name to be signed and its corporate seal to be impressed this 19th
day of September, 1986

**Which was assigned to Union Bank and Trust Company, Montgomery, AL as Trustee

Union Bank & Trust Company as trustee
for the Alabama Housing Finance Authority
STATE OF ALABAMA
CERTIFIED TRUE
INSTRUMENT WAS FILED

on Feb. 26, 1985 in Book 19, Page 44

This instrument was prepared by

Eloise Chandler
as an employee of
REAL ESTATE FINANCING, INC.
603 S. Perry Street
Montgomery, Alabama 36101

A Corporation 1986 OCT 22 AM 9:59

Rec'd 2.50
Jud 3.00
1.50

By Sarah J. Smith (Seal)
Its Vice President — Corporate Trusts

STATE OF ALABAMA,
COUNTY OF MONTGOMERY.

Attest

Diane Morrison
Diane Morrison Assistant Corporate Trust Officer

I, Barbara Gray, a Notary Public, in and for said County and State,

do hereby certify that Sarah J. Smith

whose name as Vice President — Corporate Trusts of the Union Bank & Trust Co.

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, _____ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 19th day of September, 1986

Real Estate, Inc.

Investor / Dept.

P. O. PUBLIC

Montgomery, Alabama 36195

NOTARY PUBLIC, State of Large COUNTY Elmore

ref 25/80

PROBATE OFFICE—Montgomery Co. Alabama

My Commission Expires 4/19/87

BOOK 096 PAGE 745