

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

RETURN TO:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured thereby, bearing date of October 24th, 1985, executed by Phillip W. Griesse and wife, Pamela S. Griesse and recorded in Mortgage Book 047, Page 10 in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, release and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 034 Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by HELEN ACTON, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 23rd day of September 19 86.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 OCT 22 AM 10:28

ATTEST:

JAN TURLEY

STATE OF ALABAMA  
COUNTY OF JEFFERSON

*Thomas A. Swunden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$2.50  
Index Fee 1.00  
TOTAL \$3.50

AMSOUTH MORTGAGE COMPANY, INC.  
IT'S ATTORNEY-IN-FACT

BY:

*Helen Acton*  
HELEN ACTON

TITLE: LOAN ADMINISTRATION OFFICER

I, JENNIE GIBBS, a Notary Public in and for said County and State, hereby certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my Hand and Official Seal, this 23rd day of September, 19 86.

*Jennie Gibbs*  
JENNIE GIBBS

MY COMMISSION EXPIRES NOV 27 1986

This instrument was prepared by

*Sharon Ungles*  
AMSOUTH MORTGAGE COMPANY  
P.O. Box 847  
Birmingham, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)