

STATE OF ALABAMA

SHELBY COUNTY

1693
Release of Mortgage

I, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record.

Description of Mortgage

Date: June 15, 1984

Amount of Mortgage: \$49,564.00

Mortgagor(s): Claude H. Reeser, Jr., and wife, Brenda J. Reeser, and ALB, Ltd., an Alabama limited partnership

Mortgagee: Guaranty Federal Savings and Loan Association

Recorded: Real Property Book 0451, Page 0413
Judge of Probate, Shelby County, Alabama

BOOK 096 PAGE 499
The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Richard W. Compton
on 9-25-86 has hereunto set his hand and seal for
and on behalf of the said Secretary of Housing and Urban Development,
under authority and by virtue of Section 204(g) of the National Housing
Act, as amended.

Signed:

Samuel R. Pierce, Jr.
Secretary of Housing
and Urban Development

By: Federal Housing Commissioner

By: Richard W. Compton

U.S. Department of Housing
and Urban Development
Birmingham Office, Region IV
Daniel Building
15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA

JEFFERSON COUNTY

I, Margory M. Bates, Notary Public in and for said County and State hereby certify that Richard W. Ampton whose name is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of the above and foregoing Release, executed the same voluntarily on the day the same bears date by virtue of authority vested by Section 204(g) of the National Housing Act, as amended.

Given under my official seal this 9-25 1986.

Margory M. Bates
Name

Notary Public

My Commission expires

12-29 1986.

Prepared by
Robert E. Moore
Dept. of HUD
15 S. 20th. St.
Birmingham, Al. 35233

BOOK 096 PAGE 500

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT 21 AM 9:34

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 1.00

TOTAL \$ 6.00