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| <div>State of Alabama<br/>Unified Judicial System<br/><br/>Form C-19 Special 4/86</div>                                                                        | <div><b>CERTIFICATE OF JUDGMENT</b></div> <div>1-699</div>                                                                                                                                                                                                                                                                       | <div>Case Number</div> <div>SM 86 7708<br/>ID YR Number</div> |
| <div>IN THE DISTRICT COURT OF JEFFERSON COUNTY</div>                                                                                                           |                                                                                                                                                                                                                                                                                                                                  |                                                               |
| Plaintiff: <u>South Central Bell</u>                                                                                                                           |                                                                                                                                                                                                                                                                                                                                  | Judgment Date <u>5/22</u> , 19 <u>86</u>                      |
| Attorney: <u>Smith, Hynds</u>                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                  | Judgment \$ <u>259.74</u>                                     |
| vs                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                  | Costs <u>30.00</u>                                            |
| Defendant: <u>Lillie Mae Harold</u>                                                                                                                            |                                                                                                                                                                                                                                                                                                                                  | Total <u>289.74</u>                                           |
| <u>PO Box 62</u>                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                  |                                                               |
| <u>Mayland, Al. 35115</u>                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                  |                                                               |
| <div>Judgment Rendered In Favor of: <input checked="" type="checkbox"/> Plaintiff <input type="checkbox"/> Defendant</div>                                     |                                                                                                                                                                                                                                                                                                                                  |                                                               |
| Judgment:                                                                                                                                                      | <div><input checked="" type="checkbox"/> Default <input type="checkbox"/> Consent <input type="checkbox"/> Trial</div> <div><input type="checkbox"/> Dismissal <input type="checkbox"/> Unlawful Detainer</div> <div><input type="checkbox"/> Detinue</div> <div><input type="checkbox"/> Other _____ (Give details below)</div> |                                                               |
| Judgment Conditions:                                                                                                                                           | <div><input type="checkbox"/> With Exemptions <input checked="" type="checkbox"/> Without Exemptions</div> <div><input type="checkbox"/> With Prejudice <input type="checkbox"/> Without Prejudice</div>                                                                                                                         |                                                               |
| <div>STATE OF ALA. SHELBY CO.<br/>I CERTIFY THIS<br/>INSTRUMENT WAS FILED<br/>1986 OCT 21 AM 9:43<br/><i>Thomas A. Snowden, Jr.</i><br/>JUDGE OF PROBATE</div> |                                                                                                                                                                                                                                                                                                                                  |                                                               |
| <div>RECORDING FEES</div> <div>Recording Fee \$ <u>2.50</u></div> <div>Index Fee <u>1.00</u></div> <div>TOTAL \$ <u>3.50</u></div>                             |                                                                                                                                                                                                                                                                                                                                  |                                                               |
| Certified As A True Copy On: <u>8/18/86</u>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                  |                                                               |
| <div><i>Polly Conradi</i><br/>Signature of Judge or Clerk</div>                                                                                                |                                                                                                                                                                                                                                                                                                                                  |                                                               |

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