State	of	Ala	bama	•
_		_		_

Shelby GF County of

1723

C. Arnold Fulmer and wife,

KNOW ALL MEN BY THESE PRESENTS, That whereas the undersigned Kay Fulmer (hereinafter called Mortgagor) is justly indebted to Blazer Financial Services, Inc. (of Alabama) (hereinafter called Mortgagee) in the principal sum of Fourteen thousand three hundred forty-eight dollars and 60/100 DOLLARS. evidenced by one (1) promissory note of even date herewith, (\$14348.60)

NOW, THEREFORE, in consideration of said indebtedness and to secure the prompt payment of same, with interest thereon, when the same falls due, the undersigned do (does) hereby grant, bargain, sell and convey unto Mortgagee the following described property, situated in Shellby O. F. V. County, State of Alabama, to wit: described property, situated in County, State of Alabama, to wit:

Commence at the SE Corner of the SEL NWL of Sec. 15, T19S, R2W and run North along East line of said 1-1 Section for a distance of 332.37 feet to the Point of Beginning; thence turn 890 26'26' to the left and run West for a distance of 267 feet to a point, said point being on the east R.O.W. of Shelby County Highway #29, thence turn right an angle of 520 59 running northwesterly along east R.O.W. of said Highway for a distance of 171.5 feet to a point; thence turn 127° 01' to the right and run East for a distance of 370.15' feet to point on the West line of said 1-1 section; thence run South along said East line for a distance of 135.37 feet to the Point of Beginning.

//Also Known As// 5241 Caldwell Mill Rd. B'ham, AL 35243

196ras 556

Mortgegor warrants that said property is free from all encumbrances and egainst all adverse claims.

Mortgagor agrees to pay all taxes and assessments on the above property and not to commit weste.

Mortgagor and Mortgages agree that upon default in the payment of any instalment of the principal sum of this mortgage or the interest thereon, then the whole principal sum, plus interest thereon and less any refunds or credits due Mortgagor, shall be immediately due and payable, and this mortgage may be foreclosed. Upon the happening of any such default in payment, Mortgagee is authorized by Mortgagor to sell the above property at public outcry, within the legal hours of sale, in front of the Courthouse door of said County, in lots or parcels, or an masse, to the highest bidder for cash, after giving twenty-one days notice of the time, place and terms of sele, together with a description of the property to be sold, by publication once a week for three consecutive weeks in some newspaper published in said County, and apply the proceeds of sale: First, to the expense of advertising, selling and conveying, including, if the original principal amount secured hereby exceeds \$300, reasonable attorney's fees not exceeding 15% of the unpaid debt; Second, to the payment of the indebtedness in full, whether or not fully metured by the data of sale, with interest thereon and less any refunds or credits due Mortgagor; and Third, the balance, if any, to be turned over to Mortgagor.

If Mortgagor pays said indebtedness, with interest thereon, and performs all the promises and agreements in this mortgage, then this conveyance shall be null and void.

IN WITNESS WHEREOF, t	he undersigned has (have) execut	ed these presents on this15th	day of
October			•
This instrument preparate Tracy Smith -64 Greensprings High Homewood, AL 35209	Peredible: DFALA SHELBY CO.	C. and Fulmer	(SEAL)
~64 Greensprings High	WAINSTRUMENT WAS FILE	C. Arnold Fulmer	(SEAL)
Homewood, AL 35209	100C OFF 21 AM NO 4	3 Kan Tulmes	(SEAL)
; ·	JUDGE OF PROBATE	2. Kay Fulmer	(SEAL)
STATE OF ALABAMA COUNTY OF Shelby	JUDGE OF PROBATE	1.00 2.50 2.50 2.50 2.50	
I, Ronald E. Chatham	gar.	, a Notary Public in and for said County, in said	d State, hereby

certify that C. Arnold Fulmer land wafe, Kay Fulmer

signed to the foregoing conveyance, and who whose name is

are

they

known to me, acknowledged before

me on this day that, being informed of the conveyance, day the same beers date

executed the same voluntarily on the

y tile sollie bedis bate.		•			
Given under my hand and	official see Allis	15th	day of_	October	
•	1844.4		-		_

My Commission Expires 10/10/89