(Name) Odis Grant Headley

Rt. 2, Box 992

(Address) Clanton, Alabama 35045

DOLLARS

(Seal)

(Seal)

a Notary Public in and for said County, in said State,

known to me, acknowledged before me

executed the same voluntarily

is

October

he co

25

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

That in consideration of ONE THOUSAND AND NO/100 (\$1,000.00) AND OTHER GOOD AND VALUABLE

CONSIDERATIONS AND THE EXCHANGE OF REAL PROPERTIES.

WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

This instrument was prepared by

COLUMBIANA, ALABAMA 35051

COUNTY

William Phillip Lawler, a married man

the undersigned authority

on this day, that, being informed of the contents of the conveyance in the conveyance

whose name _

on the day the same bears date.

Given under my hand and official seal this_

hereby certify that William Phillip Lawler, a married man

signed to the foregoing conveyance and who

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(Name)

Form 1-1-5 Rev. 5/82

SHELBY

STATE OF ALABAMA

therein referred t	o as GRANTEES) as joint (tenants, with rig	ht of surv	ivorship	, the following descri	bed real estate sit	uated in	
		She	1 by		Co	unty, Alabama to-wit			
						• -	•		•
Range 2 Westline of said History Southerly is angle of description of the Southerly angle of way No. 65 Southerly a southerly	the NE could 4-4 Sect and 14-14 Sect and 14-15 sect and point of way said point of way said point of and terior anglice at an and terior and te	County rner (ion for Alabar feet (thence oncre f lo for nt be e of (nterior gle of	of said 4- or 706.60 na Highway to a concre e 89 deg. e of said continue te monumer deg. 04' t 143.15 fee ing on the rly right p2 deg. 11 or angle of f deflecti	being Sect feet to No. 20 steem of Sect and Section of Section of Section 1 and Sectio	g morion; o a constant of a the constant of a constant of	of Section reparticular thence run Sconcrete monumence 00 deg. It on the Southerly right and continuated marker rangle of 74 angle of 74 for 381.64 run Easterly 33' 42" and research for 381.64 run Easterly 38' 42" and research for 38' 42" and 38'	ly described butherly ald nent on the 12' 04" right esterly right of way like Westerly a long of interior 143.15 for 143.	as follows ng the East Northerly the and run sof way lin g said teet to the tof way lin therly right erstate High to the lef feet; thence for 184.20 at and run	
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CONTIN	<u>UED ON REV</u>	EKSE 3	TOE						
the intention of the grantees here	he parties to this ein) in the event o	conveya ne grante	nce, that (unlesse herein surviv	s the joint es the oth	tenanc; er, the c	with right of survivo y hereby created is s entire interest in fee erein shall take as ten	evered or terminal simple shall pass to	ted during the join	it live
and assigns, that above; that I (we	I am (we are) lav) have a good rig	vfully sei: ht to sell	zed in fee simpl and convey the	e of said p same as a	remises foresaid	nd administrators co ; that they are free f l; that I (we) will and signs forever, against	rom all encumbran my (our) heirs, ex	ces, unless otherw recutors and admir	ise n
IN WITNES	S whereof, _	I	have hereu	nto set	my	hand(s	and seal(s), this	172	
day of	October		19 86						
WITNESS:									
			·	_ (Seal)		Willian	made	Cawler	(
				_ (Seal)		William	Phillip Law	ier	(
•				_ 1000011				•	
·				_ (Seal)					(

1. Taxes for 1987 and subsequent years. 1987 taxes are a lien but not due and payable until October 1, 1987.

2. Transmission line permits to Alabama Power Company recorded in Deed Book 201, page 517, and in Deed Book 213, page 408, in Probate Office of Shelby County, Alabama.

3. Utilities easement to the Town of Calera, as shown by document recorded in Deed Book 267, page 860, in said Probate Office.

Sewer line easement recorded in Deed Book 231, page 868, and as defined and limited by declaratory judgment Final Decree entered in the Circuit Court of Shelby County, Alabama, Equity Case No. 4773, and filed March 25, 1971, as shown by copy of said Final Decree recorded in Deed Book 267, page 19, in Probate Office.

5. Power and telephone lines, poles, guide wire, sanitary sewer lines and manholes water lines, gas lines, as shown on survey of Joseph A. Miller, Jr., Reg. Land Surveyor dated May 16, 1969. The 3/4-inch line shown on said survey as entering the subject property near the center on the south side, extending northerly and being converted to 1/2-inch water line as it makes an "L" turn in an easterly in direction, has been abandoned, is inactive, and is eliminated as an exception.

6. Limitation of access between the subject property and the right of Interstate Hwy. I-65, as conveyed to State of Alabama by deeds recorded in Deed Book 197, page 244, and Deed Book 196, page 103, Probate Office, said limitation of access being the same as shown on the survey of Joseph A. Miller, Jr., dated May 15, 1969, and as set forth in the affidavit of said surveyor, recorded in Deed Book 267, page 850, in Probate Office.

THE ABOVE DESCRIBED PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR OR THE SPOUSE OF THE GRANTOR.

SIGNED FOR IDENTIFICATION:

& 03 1986 OCT 20 AM

John a London & JUDGE OF PROBATE

1. Deed Tax \$ &S.80

2. Mtg. Tax

3. Recording Fee_ \$.00

61.00 TOTAL