J

STATE OF ALABAMA)
Shelby county)

1489 FULL SATISFACTION OF RECORDED LIEN

by Randall H.	_	 -	mortgage executed hich said mortgage Shelby
		045 , at Pag	e No. 179
		eby release and satisf	
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	•	•	•
•			
		n H. Takkir	
IN WITNESS WHER	EOF, the undersigne	d <u>W.M. Farris</u>	· · · · · · · · · · · · · · · · · · ·
	has	caused these presents	to be executed on
this the 18	day ofJuly	<u>y</u>	86
	•	1	
		· IIII tom	<i>,</i>
S	TATE OF ALA. SHELBY CO.		Company, Inc.
INS	TATE OF ALA. SHELD I CO. T CERTIFY THIS TRUMENT WAS FILED	W. M. Farris	, President
,,,,,	86 OCT 17 AM 8: 44		Aut 2 3 1 1 1 3
19	95 UC: 11 M	A ec 2.50	
	JUDGE OF PROBATE	Jud 1.00	1 1 6
STATE OF ALABAMA). JUDGE OF PROSAIC	٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠	+ 4b10
Shelby COUNTY)	•	30
f the underst	mad a Notary Publi	a in and for said Cour	ity in gold State
huroby certify ti	W.M. Farris	c in and for said Cou as President of Farri	s Land Co., Inc.
	**************************************	egoing instrument, acl	
			
		the contents of the in	
		day the same bears do	
·	hand and Official S	seal on this 18 day	y or <u>Guly</u>
19 <u>86</u> .		•	-
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