

The Mortgage, Dated April 25th 19 84 executed by
Seaman Timber Company, Inc. Janet W. Seaman, and husband, James D. Seaman

to Merchants & Planters Bank, Montevallo, a corporation
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
 Liber 447 of Mortgages, on page 816 and 817

Is paid and is hereby discharged.

WITNESS my hand and seal this 16th day of October 19 86

Signed, Sealed and Delivered in presence of

Attest: Mary D. Hughes
 Its Assistant Vice President &
Assistant to the President

Merchants & Planters Bank (L.S.)

James A. Kelly
 Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 16th day of October 19 86, before me, a Notary Public within and for said

County, personally appeared James A. Kelly and Mary D. Hughes

to me personally known, who, being each by me duly sworn, did say that they are respectively the President and

Assistant Vice President & Asst. to the President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of

Directors, and said James A. Kelly and Mary D. Hughes acknowledged said

instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 OCT 17 AM 10:16

Thomas A. Saunders, Jr.
 JUDGE OF PROBATE

Emily B. Puckett
 Notary Public

BANK EXPENSE

My Commission Expires Notary Public, Alabama State At Large
 My Commission Expires January 23, 1989

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL

\$ 3.50

REGISTER'S OFFICE,

MERCHANTS & PLANTERS BANK
 P. O. Box 250
 Montevallo, Alabama 35115

Discharge of Mortgage
 SHORT FORM

County of _____ ss.

Received for Record this _____

day of _____

A. D. 19 _____ at _____ o'clock _____ M., and

Recorded in Liber _____ of

_____ on page _____

Register.

