

STATE OF ALABAMA )

Shelby ) COUNTY )

1301

WHEREAS, The hereinafter named Mortgagors did heretofore execute Mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby, Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

| NAME OF MORTGAGOR                           | LOAN NUMBER |               | VOLUME | PAGE |
|---|-------------|---------------|--------|------|
| Lester Donald Pierce & Clara G. Pierce      | 709485      | Real          | 041    | 832  |
| Thomas S. Kimbrough & Linda M. Kimbrough    | 910166      |               | 346    | 873  |
| Howard T. Stephenson & Lorene E. Stephenson | 911459      | Real          | 376    | 704  |
| Basil E. Kennedy & Maudrine D. Kennedy      | 909862      | Mortgage Book | 334    | 738  |

and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed by its duly authorized officer on this 13th day of October, 1986.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF BESSEMER

BY:

Its Vice President

ATTEST:

Assistant Secretary

STATE OF ALABAMA )

JEFFERSON COUNTY )

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 OCT 16 AM 10:40

Judge of Probate

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 4.00

TOTAL \$ 6.50

I, the undersigned, A Notary Public, in and for said County, in said State, hereby certify that C.L. Davis, whose name as Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer and with full authority, executed the voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 13th day of October, 1986.

Notary Public



STONE, PATTON, KIERCE & KINCAID  
POST OFFICE BOX 237  
BESSEMER, ALABAMA 35021

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