

USDA-FHA
Form FHA-AL 465-3
(Rev. 2-14-73)

This Instrument was Prepared by:

Name Earl Nichols

Address P. O. Box 797

Columbiana, AL 35051

1345
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Thomas Threatt
and Ruth Threatt, and by

and _____, recorded in the office of the Judge of Probate,

Shelby

County, Alabama, to-wit:

<u>Mortgages</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America, FmHA	8-2-77	368	9
"	12-20-77	372	789
"	6-20-79	393	3
"	1-22-80	400	70
"	7-8-80	403	767
"	3-4-81	410	409
"	4-30-84	447	800
"	3-29-85	22	424

for value received does hereby release from the lien of said mortgage(s) the following-described property:

Commence at the Southwest corner of Section 18, Township 19 South, Range 3 East; thence run East along the South Line of Section 18 a distance of 1284.40 feet; thence turn an angle of 88 degrees 30 minutes to the left and run a distance of 28 feet to the North right-of-way line of County Highway No. 62; thence continue in the same direction a distance of 210.0 feet; thence turn an angle of 90 degrees 41 minutes to the left and run a distance of 210.0 feet to the point of beginning; thence turn an angle of 89 degrees 41 minutes to the left and run a distance of 210 feet to the North right-of-way line of said County Highway No. 62; thence run West along the North line of said Highway a distance of 210 feet to a point; thence turn right and run North parallel with the East line of this lot a distance of 210 feet to a point; thence run East parallel with the North line of said Highway a distance of 210 feet to the point of beginning; being situated in Shelby County, Alabama.

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 16th day of October, 19 86, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY

Earl Nichols
Farmers Home Administration

STATE OF ALABAMA

COUNTY OF

SHELBY

is:

ACKNOWLEDGMENT

I, the undersigned authority, a Notary Public in and for said County in said State,

hereby certify that Earl Nichols, whose name as County Supervisor

for the, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instru-

ment, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 16th day of October, 1986.



Judy R. Davis
Notary Public.

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 8.00

TOTAL \$ 13.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT 16 PM 4:02

Thomas A. Swannick, Jr.
JUDGE OF PROBATE