

THIS INSTRUMENT WAS PREPARED BY:

Jan Whitenight  
as an employee of  
SOUTH STATES MORTGAGE CORPORATION  
213 Gadsden Highway, Suite 225  
Birmingham, Alabama 35235

1328  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  
a corporation, for value received to it in hand paid by MORTGAGE CORPORATION OF THE SOUTH  
\_\_\_\_\_ does hereby grant, bargain, sell and convey and  
assign unto MORTGAGE CORPORATION OF THE SOUTH, all its right, title  
and interest in and to a certain mortgage executed to it by George H. Oxendine and  
wife, Deloris Oxendine, on the 7th day of October, 1986, and  
recorded in Real Volume 095, Page 800, of the records of the  
Probate Office of Shelby County, Alabama; and, together with the debt  
secured thereby and all right, title and interest in and to the property  
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,  
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice  
President, and attested by James R. Tarrant, III, its Secretary, (and its  
corporate seal to be hereto affixed), this the 7th day of October, 1986.

SOUTH STATES MORTGAGE CORPORATION

BY: [Signature]  
LARRY R. HILLARD  
ITS: SENIOR VICE PRESIDENT

BY: [Signature]  
JAMES R. TARRANT, III  
ITS: SECRETARY

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, and for said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of October, 1986.

[Signature]  
NOTARY PUBLIC

My Commission Expires: 12-9-89

Lamar Ham

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 OCT 16 PM 12:56

[Signature]  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

