

1317

**First Alabama Bank**

3.50

## FULL RELEASE OF MORTGAGE

State of Alabama )

KNOW ALL MEN BY THESE PRESENTS: That,

SHELBY

County )

WHEREAS,

Thurman Homes, Inc., did heretofore on the 8th day of November, 1985, execute a mortgage to FIRST ALABAMA BANK OF \_\_\_\_\_ which said mortgage is recorded in Volume 050, page 367, Probate Office of Shelby County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK OF \_\_\_\_\_ in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK OF \_\_\_\_\_, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK OF \_\_\_\_\_ has caused these presents to be signed in and by its corporate name by Charles L. Watkins, Jr. its Vice President, thereunto duly authorized on this the 8th day of October, 1986

FIRST ALABAMA BANK OF \_\_\_\_\_

By \_\_\_\_\_ its Vice President

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Charles L. Watkins, Jr. whose name as Vice President of FIRST ALABAMA BANK OF \_\_\_\_\_, a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 8th day of October, 1986

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 OCT 16 AM 11:26

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Notary Public

## RECORDING FEES

Recording Fee \$2.50Index Fee 1.00TOTAL \$3.50