



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Mark E. Tippins, Attorney(Address) 4 Office Park Circle, Suite 112, Birmingham, AL

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

Jefferson COUNTYThat in consideration of Five Thousand Five Hundred (\$5,500.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Chilton Childs and Katy L. Childs, his wife

(herein referred to as grantors) do grant, bargain, sell and convey unto

John E. Pope and Peggy A. Pope, his wife

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:Lot 17, Block 4, Willow Glen Subdivision, Map Book 7, Page 101,
as recorded in the Probate Office of Shelby County, Alabama.Subject to easements, restrictions, rights of way and conditions
of record.A purchase money first mortgage for Forty Nine Thousand Four
Hundred Dollars (\$49,400.00) has been executed simultaneously
herewith and given to City Federal Savings & Loan Association.

BOOK 095 PAGE 592

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT 15 AM 11:09

Thomas A. Shivers, Jr.
JUDGE OF PROBATE1. Deed Tax \$ —2. Mtg. Tax —3. Recording Fee 2504. Indexing Fee 100TOTAL 350

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 10thday of October, 19 86

WITNESS:

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

General Acknowledgment

Jefferson COUNTYI, Mark E. Tippins, a Notary Public in and for said County, in said State,hereby certify that Chilton Childs and Katy L. Childs, his wifewhose names are signed to the foregoing conveyance, and who have been shown to me, acknowledged before meon this day, that, being informed of the contents of the conveyance have executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 10th day of October, A.D., 19 86